



Sukkot in Jerusalem, Oil on Canvas by Yossi Rosenstein

JEWISH ART CALENDAR

2026-2027 ה'תשפ"ז

5787

SENT TO YOU WITH COMPLIMENTS FROM:
LUBAVITCH ON THE PALISADES, 11 HAROLD STREET, TENAFLY, NJ 07670
TEL. (201) 871-1152 FAX (201) 871-4181 WWW.CHABADLUBAVITCH.ORG



In Tribute to the Rebbe

May his living legacy continue from strength to strength.



May we all merit the coming of Moshiach in our days.

Wishing you a happy and sweet New Year!

Community, Connection, and Growth:

Lubavitch on the Palisades at a Glance



Lubavitch on the Palisades

"CHABAD OF TENAFLY"

11 Harold Street, Tenafly, NJ 07670
Tel. 201 871-1152, Option 5, Ext. 500
Fax 201 871-4181
www.chabadlubavitch.org

- Daycare
- Preschool
- Elementary School
- Middle School
- Hebrew School
- CTeen Program
- Youth Programs
- Younger Division of Camp Gan Israel
- Older Division of Camp Gan Israel
- Daily Prayer Services
- Holiday Awareness Programs
- Weekly Adult Education Classes
- Hospital and Nursing Home Visitation
- Judaica and Community Services
- Chabad Women's Circle
- Bar/Bat Mitzvah Clubs and Lessons
- Sunday Breakfast and Learning
- Men's / Keilim / Women's Mikvah
- Chabad for Israelis
- Chesed Committee

Lubavitch on the Palisades

Rabbi Mordechai Shain
rabbi@chabadlubavitch.org
(201) 871-1152
www.chabadlubavitch.org



Lubavitch on the Palisades has become a "home away from home" for all of its congregants in Northeast Bergen County. Because of the extensive outreach work it has done to welcome and educate the Jewish community around us, the Tenafly Chabad House has now become a vital and active Jewish community. Our continued hope is for each and every Jew to feel they have a warm place to come to pray, learn, spend time with friends and expand their Jewish identity. Children know our home is always open to them to experience their faith in a non-pressured environment. In order to achieve our goal, we have built larger facilities to provide a central area for our community.

The following are all of the outreach programs organized by Lubavitch on the Palisades: adult education lectures including JLI (Jewish Learning Institute), courses on Kabbalah/Mysticism, Talmud, Tanya, and weekly Torah portion, Breakfast Club, Israeli Club, Community Outreach, Crisis Counseling, Full Service Synagogue and Daily Prayer Services, Holiday Celebrations, Hospital and Nursing Home Visits, Judaica Services, Kashering Homes, Men's and Women's Mikvaot (Ritual Baths), Keilim Mikvah (Mikvah for Utensils), Mezuzah Checks, One-on-One Studies, Pesach Seders, Shabbatons, Chesed Committee, and Chabad Women's Circle. We also provide extensive children's programming including a Day Care, Preschool, Elementary School, and Middle School of over 300 children, Early Care and After School Programs, Camp Gan Israel Summer Camp, Hebrew School, Bar/Bat Mitzvah Club, Bar/Bat Mitzvah Lessons, and CTeen Program.



Gan or Daycare and Tenaflly Chabad Preschool

3 MONTHS THROUGH KINDERGARTEN

Orite Rubenstein | Sonya Solomon
vered@lpsnj.org
(201) 871-1152, option 5, x 505
www.lpsnj.org

Gan Or Daycare and Tenaflly Chabad Preschool is a place where young Jewish children receive an exciting, creative and nurturing experience that will provide them with the foundation to grow educationally, socially and spiritually. We offer classes with excellent teacher/student ratios, a professional staff of early childhood specialists and a modern facility equipped with the most educationally sound early childhood materials and manipulatives. We welcome every Jewish child regardless of background or affiliation.



Tenaflly Chabad School

GRADES 1 - 8

Orite Rubenstein | Meital Teitelman
tca@lpsnj.org
(201) 871-1152, option 5, x 513
www.lpsnj.org

Tenaflly Chabad School offers an exceptional educational journey from daycare and preschool through elementary and middle school, recognizing, nurturing, and celebrating the unique strengths and potential of every child at every stage of development. Our talented, dedicated faculty prioritizes rigorous academic excellence and technology, using advanced, differentiated instructional methods that consistently bring our students to and beyond grade-level standards. Daily Hebrew language classes, taught by native Israeli, Hebrew-speaking teachers, are a cornerstone of our program. Through this rigorous, engaging curriculum and meaningful leadership opportunities, we cultivate confident learners, critical thinkers, and compassionate leaders prepared for success in top high schools and beyond. At Tenaflly Chabad School, education extends far beyond the classroom. We are deeply committed to fostering beautiful middot, empathy, curiosity, resilience, chesed, and a strong sense of Jewish pride and identity.



The Springboard School

AGES 4 - 6

Lois Mendelson, PHD
Lemendelson@gmail.com
(201) 871-1152, option 5, x 205
www.thespringboardschool.org

The Springboard School is a language based program that emphasizes emotional control and social skills for students ages 4-6 who have difficulty in their regular preschool classes. The children attend Springboard half a day and are able to be mainstreamed the other half in a typical classroom setting. Parents are coached weekly on how to make their child successful at home, in school and in the community.

Hebrew School

Rabbi Yossi and Bassi Katz
rabbiyossi@lotpnj.org
(201) 871-1152, option 5, x 503
www.lubavitchhebrewschool.com



Lubavitch on the Palisades Hebrew School provides a solid foundation for our students. We offer a strong Hebrew language curriculum taught by Israeli teachers. That, combined together with a hands-on and exciting exploration of our Jewish identity, makes our Hebrew School the best place to educate our students for a lifetime. Our students become Jewish ambassadors beaming with Jewish pride and joy.



CTeen

AGES 13 - 19

Rabbi Daniel and Sossie Namdar
dnamdar@lpsnj.org
(929) 276-9355

Lubavitch on the Palisades CTeen program is open to all Jewish teens regardless of background. We combine exhilarating social activities, community service, and leadership development with meaningful Jewish educational experiences.



Camp Gan Israel

TODDLERS THROUGH 6TH GRADE

Devora Lewis | Rabbi Yossi Katz
cgi@lotpnj.org (Younger Division)
cgiod@lotpnj.org (Older Division)
(201) 871-1152, option 5, x 559 (Younger Division)
(201) 871-1152, option 5, x 503 (Older Division)
www.campganisraeltenafly.com

The Younger Division of Camp Gan Israel offers an incredibly interactive summer program for children ages 2-5. From sports to swim lessons, from art to little chefs, from gymnastics to STEAM, CGI of Tenafly keeps our campers entertained and smiling the whole summer through.

The Older Division of Camp Gan Israel takes place at the beautiful Alpine Scout Camp in Alpine, NJ. Campers enjoy an action-packed summer featuring daily instructional swimming, rock climbing, archery, survival skills, a mini-farm, multiple sports, arts and crafts, and so much more. Children ages 5-12 will also enjoy exciting field trips, nature exploration, and countless opportunities to develop sportsmanship, confidence, and valuable life skills while building lasting friendships and unforgettable memories.

Adult Education

(201) 871-1152
chabadlubavitch.org/learn



Lubavitch on the Palisades' adult education program is a place of learning, growth, and connection for Jews of all ages and affiliation. Join us for weekly Torah classes, guest speakers, farbrengens, and community trips.



Naomi Gershovitz
Malkie Shain
naomi@lotpnj.org
malkie@chabadlubavitch.org
(845) 665-4794

The Chabad Women's Circle is a women's social group focusing on monthly events including women's Torah classes, one-on-one lessons, social and interactive programs, holiday events and building an overall bonding circle for women together.



Men's Mikvah Keilim Mikvah (Mikvah for Utensils)

Rabbi Mordechai Shain
rabbi@chabadlubavitch.org
(201) 871-1152

Enhance your Shabbat and holiday preparation at our newly renovated men's mikvah. This beautiful facility blends pure rain and well water for traditional immersion. Thanks to a state-of-the-art filtration system, you can experience heightened purity in water that is chemical-free.

Our on-site Keilim Mikvah allows community members to conveniently kosher their new dishes and utensils.



Women's Mikvah

Malkie Shain
malkie@chabadlubavitch.org
(201) 816-0440

Mikvah Sarah Devorah offers a beautiful and peaceful setting for the timeless mitzvah of Taharat HaMishpachah. For generations, this cherished mitzvah has brought kedushah, brachah, and renewal into Jewish homes, serving as one of the foundations of Jewish family life. Every detail has been thoughtfully designed to provide comfort, privacy, and dignity, creating an experience that is both meaningful and welcoming.

Chabad for Israelis

Rabbi Yitzchak and Naomi Gershovitz
rabbiyitzchak@lotpnj.org
naomi@lotpnj.org
(201) 871-1152, option 5, x 508



Chabad for Israelis is a community that allows you to feel you are in a "home away from home" spoken in your native language of Hebrew. It offers Israeli cultural events and gatherings, Weekly classes, Friday night dinners in typical Israeli style, High Holiday prayers with the taste of Israeli home and Holiday events with the Israeli spirit.

Chesed Committee

Elisheva Cohn
Malkie Shain
chesed@lotpnj.org



The Chesed Committee helps to create a caring community that centers on acts of chesed (loving-kindness). It aims to assist everyone in the community who requests help.

THE MONTH OF ELUL

Elul is the final month of the Jewish year, connecting the past year with the one to come—a time of reflection, mercy, and forgiveness, and an opportune time for teshuvah—returning to G-d, who is especially accessible during this month more than any other time of year.

During this month we check our Mezuzot and Tefillin, study more Torah, give more charity, pray with greater feeling, and make good resolutions for the coming year. After morning prayers (except Shabbat), it is customary to blow the Shofar.

ELUL 18

Birthday of Rabbi Yisrael Baal Shem Tov (1698–1760), founder of Chassidism, renowned for his love of every Jew. Birthday of Rabbi Shneur Zalman of Liadi (1745–1812), known as the Alter Rebbe, founder of the Chabad-Lubavitch intellectual branch of Chassidism.

ELUL 24

First day, this year, for saying Selichot, “prayers for forgiveness.” The first Selichot are said early Sunday morning after midnight (about 1:00 a.m. when Daylight Savings Time is in effect). The other Selichot are said before dawn or in the early morning until Rosh Hashanah.

TISHREI 1-2 | ROSH HASHANAH

Rosh Hashanah (“Head of the Year”), the Jewish New Year, is celebrated as a two-day holiday, during which the Heavenly Court decides all that is to happen to all beings in the coming year.

It is customary to eat foods symbolizing sweetness, blessings and abundance. We dip the challah in honey, and on the first night of the holiday we eat an apple dipped in honey, adding: “May it be Your will to renew for us a good and sweet year.”

The Shofar

This year, since the first day of Rosh Hashanah falls on Shabbat, the Shofar is not sounded on that day. On Sept. 13, during the daytime, we hear at least the first thirty of the prescribed blasts of the Shofar (ram’s horn).

Tashlich

On the second day of Rosh Hashanah, Sunday, Sept. 13, following the afternoon prayer, we visit a body of water or pond containing live fish and recite the Tashlich prayers.

TISHREI 3 | FAST OF GEDALIAH

Gedaliah was a righteous Jewish governor appointed by the Babylonian conquerors after they destroyed the First Temple. When he was assassinated (422 BCE), our people’s plight hit

an extreme low. This fast day commemorates this tragic event.

TISHREI 9-10: YOM KIPPUR

The day before Yom Kippur is marked with festive meals and the custom of parents blessing their children. It’s also a time to ask forgiveness from others. Yom Kippur, the Day of Atonement, is the holiest day of the year. We refrain from eating, drinking, washing, applying lotions, marital relations, and wearing leather shoes, and we devote the day to prayer and repentance.

TISHREI 15-21: SUKKOT

Sukkot commemorates the Divine protection G-d provided for the Jewish people during their forty years of wandering in the desert. We eat our meals—and some even sleep—in the sukkah, a temporary hut whose roof is covered with branches and open to the sky, reminding us of the fragility of physical shelter and our dependence on G-d.

Each day of the holiday (except Shabbat), we shake the Four Species—the lulav (palm branch), etrog (citron), hadassim (myrtle branches), and aravot (willow branches)—fulfilling a beautiful mitzvah that represents the unity of the Jewish people and is performed with great joy.



Jonah and the whale, Oil on Canvas by Baruch Nachshon

**PREPARE FOR THE NEW YEAR BY RESERVING
YOUR HIGH HOLIDAY SEATS**

WWW.CHABADLUBAVITCH.ORG/HHSEATS

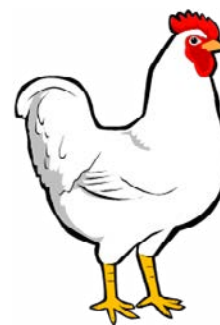
ROSH HASHANAH: SEPT. 11TH – SEPT. 13TH

YOM KIPPUR: SEPT. 20TH – SEPT. 21ST



**JOIN US FOR A FARBRENGEN
FOLLOWED BY
MIDNIGHT SELICHOT**

**SATURDAY EVENING,
SEPT. 5TH
10:30 PM**



**LIVE CHICKEN KAPPAROT
IN THE MAIN PARKING LOT**

**WEDNESDAY, SEPT. 16TH
5:00 PM – 7:00 PM**

SHUL PARKING LOT

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																										
TIMES SHOWN ARE DAYLIGHT SAVING TIME FOR BERGEN COUNTY SEPTEMBER 2026	DO YOU NEED A SUKKAH OR NEED HELP PUTTING UP YOUR SUKKAH? CONTACT US 201.871.1152	1 יט אלול 19 Elul FIRST DAY OF TENAFLY CHABAD SCHOOL	2 כ אלול 20 Elul CHABAD WOMEN'S CIRCLE - 8:00 PM SHIR HASHIRIM 8:00 PM - 9:00 PM	3 כא אלול 21 Elul FIRST DAY OF THE SPRINGBOARD SCHOOL TALMUD CLASS 8:00 PM - 9:00 PM	4 כב אלול 22 Elul  Light candles at 7:05 p.m.	5 כג אלול 23 Elul FARBRENGEN FOLLOWED BY MIDNIGHT SELICHOT - 10:30 PM נצבים-וילך NITZAVIM-VAYELECH Shabbat Selichot Avot: chapters 5-6 Shabbat ends at 8:03 p.m.																																										
6 כד אלול 24 Elul PARSHA OF THE WEEK 9:30 AM - 10:00 AM	7 כה אלול 25 Elul Labor Day	8 כו אלול 26 Elul	9 כז אלול 27 Elul SHIR HASHIRIM 8:00 PM - 9:00 PM CTEEN BEGINS - 6:00 PM - 7:00 PM	10 כח אלול 28 Elul TALMUD CLASS 8:00 PM - 9:00 PM	11 כט אלול 29 Elul RH EVENING SVC 6:45 PM  ערב ראש השנה Eve of Rosh Hashanah Light candles at 6:54 p.m. New Moon: 8:59 1/4 p.m.	12 א תשרי 1 Tishrei MORNING SERVICES - 9:00 AM EVENING SERVICES - 6:45 PM יום א דראש השנה First day of ROSH HASHANAH  Light candles after 7:51 p.m.																																										
13 ב תשרי 2 Tishrei Tashlich MORNING SVC - 9:00 AM SHOFAR - 11:00 AM TASHLICH - 6:30 PM יום ב דראש השנה Second day of ROSH HASHANAH  Yom Tov ends at 7:49 p.m.	14 ג תשרי 3 Tishrei MORNING SERVICES - 6:45 AM EVENING SERVICES - 6:30 PM צום גדליה FAST OF GEDALIAH Fast begins at 5:10 a.m. Fast ends at 7:36 p.m.	15 ד תשרי 4 Tishrei	16 ה תשרי 5 Tishrei CHICKEN KAPPAROT FOR THE FAMILY 5:00 PM - 7:00PM SHIR HASHIRIM 8:00 PM - 9:00 PM	17 ו תשרי 6 Tishrei TALMUD CLASS 8:00 PM - 9:00 PM	18 ז תשרי 7 Tishrei  Light candles at 6:42 p.m.	19 ח תשרי 8 Tishrei האינו HA'AZINU Shabbat Shuva Shabbat ends at 7:39 p.m.																																										
20 ט תשרי 9 Tishrei MINCHA SERVICE - 3:00 PM KOL NIDRE - 6:45 PM ערב יום כפור Eve of Yom Kippur  Light candles at 6:38 p.m. Fast begins at 6:52 p.m.	21 י תשרי 10 Tishrei MORNING SVC - 9:00 AM YIZKOR - 11:30 AM NE'ILA SVC - 6:15 PM  יום כפור YOM KIPPUR Yizkor Yom Kippur ends at 7:35 p.m.	22 יא תשרי 11 Tishrei	23 יב תשרי 12 Tishrei SHIR HASHIRIM 8:00 PM - 9:00 PM	24 יג תשרי 13 Tishrei TALMUD CLASS 8:00 PM - 9:00 PM	25 יד תשרי 14 Tishrei SUKKOT UNDER THE STARS FAMILY DINNER SERVICES - 6:30 PM DINNER - 7:00 PM ערב חג הסוכות Eve of Sukkot  Light candles at 6:30 p.m.	26 טו תשרי 15 Tishrei  יום א דחג הסוכות First Day of SUKKOT  Light candles after 7:27 p.m.																																										
27 טז תשרי 16 Tishrei  יום ב דחג הסוכות Second Day of SUKKOT Yom Tov ends at 7:25 p.m.	28 יז תשרי 17 Tishrei SUSHI IN THE SUKKAH - 5:30 PM א דחול המועד סוכות 1st Intermediate Day of SUKKOT	29 יח תשרי 18 Tishrei PIZZA IN THE SUKKAH - 5:30 PM ב דחול המועד סוכות 2nd Intermediate Day of SUKKOT	30 יט תשרי 19 Tishrei FALAFEL IN THE SUKKAH - 5:30 PM ג דחול המועד סוכות 3rd Intermediate Day of SUKKOT	INTERESTED IN MAKING YOUR HOME KOSHER?  718-773-7340	INTERESTED IN ONE-ON-ONE LEARNING? CONTACT 201.871.1152	OCTOBER 2026 <table> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr> <td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr> <td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr> <td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr> <td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr> <td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table>	S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
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OCTOBER 2026

תשרי-חשוון ה'תשפ"ז • 5787 Cheshvan-Tishrei



Sukkot in Jerusalem, Oil on Canvas by Yossi Rosenstein



THE FOUR SPECIES

Each day of Sukkot, from Sunday, Sept. 27, through Friday, Oct. 2, we shake the Four Species during the daytime. Hold the lulav (palm branch), three hadassim (myrtle branches), and two aravot (willow branches) in the right hand, with the lulav's "spine" facing you. Say the appropriate blessing(s), then take the etrog (citron) in the left hand with the point, or "pitom," up, bring it together with the other three kinds, and shake it.

TISHREI 21

The seventh day of Sukkot, Oct. 2, is called Hoshana Rabbah. It is customary to stay awake the preceding night and recite portions of Torah and the Book of Psalms. In the morning, we circle the bimah (Torah reading platform) seven times, lulav and etrog in hand. Then we recite special prayers, called hoshanot, while holding five willow branches bound together. We beat the willow branches on the floor, symbolically sweetening G-d's judgment.

TISHREI 22-23

On the evening of Simchat Torah (Saturday, Oct. 3), and in some communities on the evening of Shemini Atzeret as well, we make seven hakafot (circlings) around the bimah, singing and dancing with the Torah scrolls. On the morning of Simchat Torah, Oct. 4, the final portion of the Torah is read, completing the yearly cycle. Then we immediately read the first portion, beginning the cycle anew. Thus we continue to delve into the infinite wisdom of G-d's Torah—the eternal force that has bound us together and sustained us for more than 3,300 years.

KABBALAH and the HIDDEN ARCHITECTURE of YOU

Reincarnation, Soulmates, Dreams, Names—What These and Other Mysteries Say about the Design of Your Life

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**Celebrate your
Simcha here at
Chabad**

**Special attention given to
every detail!**

**To book your affair, please
contact Angela Kerr at**

201.871.1152 x 545



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																										
TIMES SHOWN ARE DAYLIGHT SAVING TIME FOR BERGEN COUNTY OCTOBER 2026	JOIN US FOR HAKAFOT IN CELEBRATION OF SIMCHAT TORAH 	NOURISH YOUR BODY AND SOUL WITH CWC EMAIL NAOMI@LOTPNJ.ORG	NOVEMBER 2026 <table> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr> <td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr> <td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr> <td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr> <td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr> <td>29</td><td>30</td><td></td><td></td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						1 כ תשרי 20 Tishrei ד דחול המועד סוכות 4th Intermediate Day of SUKKOT	2 כא תשרי 21 Tishrei SPECIAL HAKAFOT IN HONOR OF ISRAEL 6:30 PM  הושענא רבה Hoshana Rabbah Light candles at 6:18 p.m.	3 כב תשרי 22 Tishrei YIZKOR - 11:00 AM HAKAFOT 4 THE FAMILY - 7:00 PM  שמיני עצרת SHEMINI ATZERET Yizkor Light candles after 7:15 p.m.
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4 כג תשרי 23 Tishrei CHILDREN CALLED UP TO THE TORAH - 11:00 AM  שמחת תורה SIMCHAT TORAH Yom Tov ends at 7:13 p.m.	5 כד תשרי 24 Tishrei WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM אסרו חג Isru Chag	6 כה תשרי 25 Tishrei	7 כו תשרי 26 Tishrei SHIR HASHIRIM 8:00 PM - 9:00 PM	8 כז תשרי 27 Tishrei TALMUD CLASS 8:00 PM - 9:00 PM	9 כח תשרי 28 Tishrei  Light candles at 6:07 p.m.	10 כט תשרי 29 Tishrei RECITE THE BOOK OF PSALMS 7:30 AM בראשית BEREISHEET Blessing of the new month Shabbat ends at 7:04 p.m.																																										
11 ל תשרי 30 Tishrei PARSHA OF THE WEEK 9:30 AM - 10:00 AM ראש חודש חשוון Rosh Chodesh Cheshvan New Moon: 9:43 ²/₁₈ a.m.	12 א חשוון 1 Cheshvan Columbus Day WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM ראש חודש חשוון Rosh Chodesh Cheshvan	13 ב חשוון 2 Cheshvan	14 ג חשוון 3 Cheshvan SHIR HASHIRIM 8:00 PM - 9:00 PM	15 ד חשוון 4 Cheshvan TALMUD CLASS 8:00 PM - 9:00 PM	16 ה חשוון 5 Cheshvan COMMUNITY SHABBAT DINNER SERVICES - 6:00 PM DINNER - 7:00 PM  Light candles at 5:56 p.m.	17 ו חשוון 6 Cheshvan נח NOACH Shabbat ends at 6:53 p.m.																																										
18 ז חשוון 7 Cheshvan PARSHA OF THE WEEK 9:30 AM - 10:00 AM	19 ח חשוון 8 Cheshvan WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	20 ט חשוון 9 Cheshvan	21 י חשוון 10 Cheshvan SHIR HASHIRIM 8:00 PM - 9:00 PM	22 יא חשוון 11 Cheshvan TALMUD CLASS 8:00 PM - 9:00 PM	23 יב חשוון 12 Cheshvan  Light candles at 5:46 p.m.	24 יג חשוון 13 Cheshvan לך לך LECH LECHA Shabbat ends at 6:44 p.m.																																										
25 יד חשוון 14 Cheshvan PARSHA OF THE WEEK 9:30 AM - 10:00 AM	26 טו חשוון 15 Cheshvan WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	27 טז חשוון 16 Cheshvan JLI FALL COURSE KABBALAH AND THE HIDDEN ARCHITECTURE OF YOU 8:00 PM - 9:15 PM LESSON #1	28 יז חשוון 17 Cheshvan SHIR HASHIRIM 8:00 PM - 9:00 PM	29 יח חשוון 18 Cheshvan TALMUD CLASS 8:00 PM - 9:00 PM	30 יט חשוון 19 Cheshvan  Light candles at 5:36 p.m.	31 כ חשוון 20 Cheshvan וירא VAYEIRA Shabbat ends at 6:35 p.m.																																										

KISLEV 5

MaHaRShA, Rabbi Shmuel Eliezer Edels, author of a profound Talmud commentary, passed away (Ostroh, 1631).

Kislev 14

Wedding anniversary of the Lubavitcher Rebbe and Rebbetzin (1928).

KISLEV 19

Rabbi DovBer of Mezeritch, known as the Maggid of Mezeritch, passed away (1772). He was the chief disciple and successor of the Baal Shem Tov.

Release from czarist imprisonment in Petersburg (1798) of his youngest disciple, Rabbi Shneur Zalman of Liozhna (later of Liadi), known as the Alter Rebbe, founder of Chabad-Lubavitch, author of Tanya, Shulchan Aruch HaRav and other profound works. After disproving the false charges of his opponents, he so impressed the ministers and senators who judged him (and even the czar himself, who personally visited him) with his wisdom and saintliness, that the entire Chassidic movement was vindicated and could henceforth spread its teachings freely. Celebrated throughout the world as the "New Year of Chassidism."

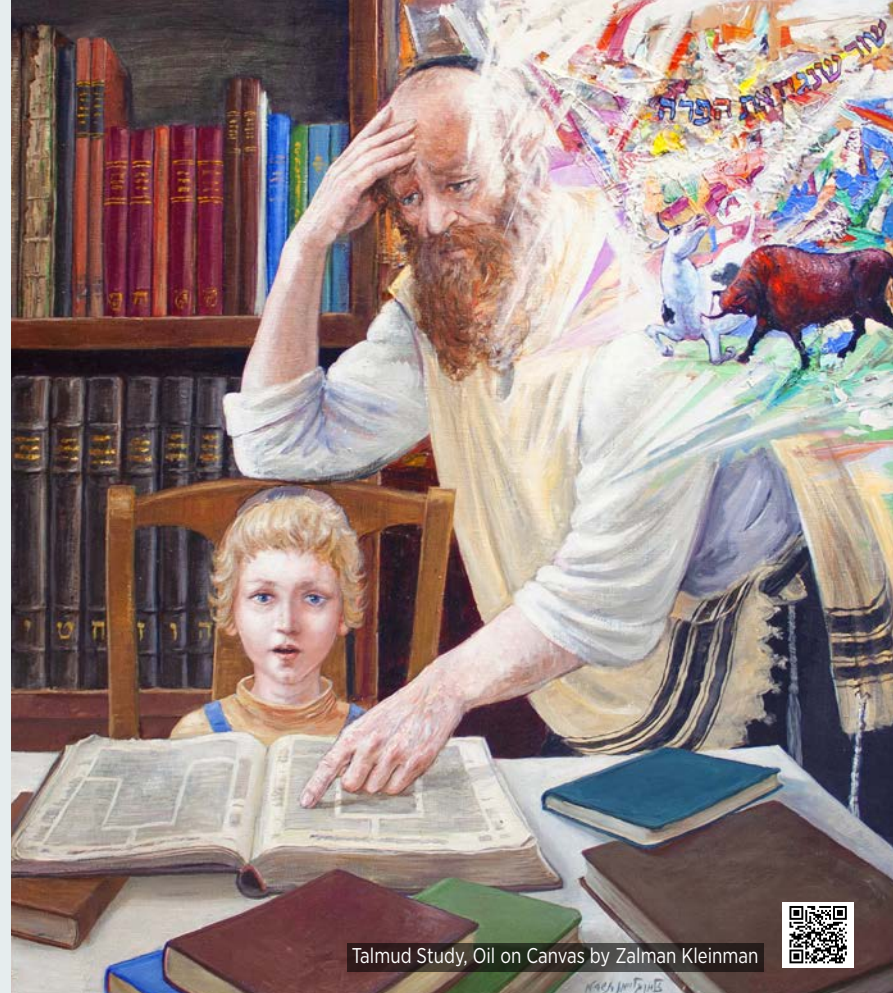
TORAH STUDY

Torah is the means through which G-d enables us to know Him, serve Him, and connect with Him. Every Jew, regardless of background or level, is obligated to set fixed times for Torah study each day. The Lubavitcher Rebbe devoted one of his Ten Mitzvah Campaigns to inspiring Jews everywhere to strengthen this daily commitment.

Since the giving of the Torah at Sinai, Torah study has been the cornerstone of Jewish life. Rabbi Shneur Zalman of Liadi taught that Torah study should be fixed not only in time but in soul—the vortex around which the entire spectrum of our daily experience revolves. The Talmud adds that one who studies Torah at night, G-d draws upon him a thread of kindness by day (Avodah Zarah 3b)—a reminder that every moment invested in Torah carries its own divine reward.

The Talmud (Berachot 61b) relates that when the Roman government forbade Torah study, Rabbi Akiva continued teaching publicly. When asked whether he feared punishment, he answered with a parable: A fox saw fish fleeing from fishermen's nets and suggested they come onto dry land, where they would be safe. The fish replied, "If we are afraid in the water, our source of life, how much greater will our fear be on land, where death is certain."

So too, Rabbi Akiva explained, Torah is our very element—the source of our life. To abandon it would be certain spiritual death. Torah is not something we do; it is what we are.



Talmud Study, Oil on Canvas by Zalman Kleinman



BAYIT MALEH SEFORIM — A HOME FILLED WITH BOOKS

A container takes on the identity of what it holds. A home is no different.

Launched by the Lubavitcher Rebbe in 1974, Bayit Maleh Seforim — "A Home Full of Books"—called on Jews everywhere to fill their homes with holy books: a Chumash, a Siddur, a Tehillim,

and more. The goal was not only study, but presence — making Torah a visible, living part of Jewish life.

In Jewish tradition books are not merely ink and paper; they are almost living organisms, breathing and impacting the environment around them. Even when not being read, they

radiate holiness, changing the atmosphere of a home. Children raised among Jewish books absorb their message long before they learn to read.

A home filled with Torah becomes more than a dwelling — it becomes a sanctuary and a source of blessing for all who enter.

Remember Us!

When doing your estate planning.
Your gift will secure a lasting legacy for the future of our children.

www.chabadlubavitch.org/tomorrow

May G-d grant you a complete and speedy recovery and may you enjoy many meaningful years in good health and cheerful spirit

19TH OF KISLEV

PLEASE JOIN US FOR A
SHABBAT DINNER
IN HONOR OF
THE NEW YEAR OF CHASSIDUS

FRIDAY, NOVEMBER 27TH
SERVICES - 4:20 PM
DINNER - 5:30 PM



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																										
1 כא חשוון 21 Cheshvan PARSHA OF THE WEEK 9:30 AM - 10:00 AM Standard Time begins	2 כב חשוון 22 Cheshvan WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	3 כג חשוון 23 Cheshvan JLI FALL COURSE KABBALAH AND THE HIDDEN ARCHITECTURE OF YOU 8:00 PM - 9:15 PM LESSON #2	4 כד חשוון 24 Cheshvan SHIR HASHIRIM 8:00 PM - 9:00 PM	5 כה חשוון 25 Cheshvan TALMUD CLASS 8:00 PM - 9:00 PM KINUS HASHLUCHIM	6 כו חשוון 26 Cheshvan  KINUS HASHLUCHIM Light candles at 4:28 p.m.	7 כז חשוון 27 Cheshvan RECITE THE BOOK OF PSALMS 7:30 AM KINUS HASHLUCHIM חיי שרה CHAYEI SARA Blessing of the new month Shabbat ends at 5:28 p.m.																																										
8 כח חשוון 28 Cheshvan PARSHA OF THE WEEK 9:30 AM - 10:00 AM KINUS HASHLUCHIM	9 כט חשוון 29 Cheshvan WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM KINUS HASHLUCHIM New Moon: 10:27 ז' / 18 p.m.	10 ל חשוון 30 Cheshvan JLI FALL COURSE KABBALAH AND THE HIDDEN ARCHITECTURE OF YOU 8:00 PM - 9:15 PM LESSON #3 ראש חודש כסלו Rosh Chodesh Kislev	11 א כסלו 1 Kislev Veterans Day SHIR HASHIRIM 8:00 PM - 9:00 PM ראש חודש כסלו Rosh Chodesh Kislev	12 ב כסלו 2 Kislev TALMUD CLASS 8:00 PM - 9:00 PM	13 ג כסלו 3 Kislev  Light candles at 4:21 p.m.	14 ד כסלו 4 Kislev תולדות TOLDOT Shabbat ends at 5:22 p.m.																																										
15 ה כסלו 5 Kislev PARSHA OF THE WEEK 9:30 AM - 10:00 AM	16 ו כסלו 6 Kislev WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	17 ז כסלו 7 Kislev JLI FALL COURSE KABBALAH AND THE HIDDEN ARCHITECTURE OF YOU 8:00 PM - 9:15 PM - LESSON #4 CHABAD WOMEN'S CIRCLE - 8:00 PM	18 ח כסלו 8 Kislev SHIR HASHIRIM 8:00 PM - 9:00 PM	19 ט כסלו 9 Kislev TALMUD CLASS 8:00 PM - 9:00 PM	20 י כסלו 10 Kislev  Light candles at 4:16 p.m.	21 יא כסלו 11 Kislev ויצא VAYEITZEI Shabbat ends at 5:17 p.m.																																										
22 יב כסלו 12 Kislev PARSHA OF THE WEEK 9:30 AM - 10:00 AM	23 יג כסלו 13 Kislev WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	24 יד כסלו 14 Kislev JLI FALL COURSE KABBALAH AND THE HIDDEN ARCHITECTURE OF YOU 8:00 PM - 9:15 PM LESSON #5	25 טו כסלו 15 Kislev SHIR HASHIRIM 8:00 PM - 9:00 PM	26 טז כסלו 16 Kislev Thanksgiving Day	27 יז כסלו 17 Kislev COMMUNITY SHABBAT DINNER IHO THE NEW YEAR OF CHASSIDUS SERVICES - 4:20 PM DINNER - 5:30 PM  Light candles at 4:12 p.m.	28 יח כסלו 18 Kislev וישלח VAYISHLACH Shabbat ends at 5:14 p.m.																																										
29 יט כסלו 19 Kislev PARSHA OF THE WEEK 9:30 AM - 10:00 AM	30 כ כסלו 20 Kislev WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	DECEMBER 2026 <table> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr> <td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> <tr> <td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr> <td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr> <td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr> <td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31			CELEBRATE YOUR BIRTHDAY WITH THE CWC AND SPONSOR A WOMEN'S PROGRAM EMAIL NAOMI@LOTPNJ.ORG	WANT TO JOIN OUR MAILING LIST? EMAIL AVIELLA@LOTPNJ.ORG 201.871.1152		TIMES SHOWN ARE FOR BERGEN COUNTY NOVEMBER 2026
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KISLEV 25-TEVET 2 | CHANUKAH

During the Second Temple era, approximately 2,200 years ago, the Greeks stormed the Holy Temple in Jerusalem and defiled its sacred oil—the oil used to light the magnificent seven-branched Menorah. When the brave Hasmonean family rose up and drove them out, they searched the Temple and found just one small flask of pure oil, still bearing the seal of the Kohen Gadol (High Priest). It contained enough oil to burn for only a single day, yet it miraculously burned for eight—and a holiday was born.

Kislev 25 carries an even deeper resonance. It marks the very date in 1313 BCE when the Jewish people completed the Mishkan — the portable sanctuary they built in the desert. Yet G-d held that day in reserve, as it were. The Mishkan itself wasn't dedicated for another three months, leaving Kislev 25 without its celebration. It waited quietly in history for 1148 years, until the Hasmoneans rededicated the Temple and finally gave Kislev 25 its eternal place on the Jewish calendar.

HOW TO CELEBRATE CHANUKAH

Kindle the Chanukah menorah on each of the eight nights of Chanukah. For the dates times and blessings, see the calendar below.

For the lights of the menorah, use olive oil or candles large enough to burn until at least half an hour after nightfall. Use a "shamash" (service candle) to kindle the lights, and place it in its special place on the menorah. Before kindling recite the blessings, and after kindling recite "Haneiros Hallalu."

All members of the family should be present at the kindling of the Chanukah lights. Have all young boys kindle their own Chanukah menorahs, and all young girls light their own Shabbat candles. Students and singles who live in a dormitory or in their own apartments should kindle menorahs in their own rooms. Chanukah lights are kindled in the front window or by a doorway.

Chanukah Menorah Kindling Blessings

1. Bo-ruch A-toh Ado-noi E-lo-hei-nu Me-lech Ho-olom A-sheh Ki-de-sho-nu Be-mitz-vo-sov Ve-tzi-vo-nu Le-had-lik Ner Cha-nu-kah.

Blessed are You, L-rd our G-d, King of the universe, Who has sanctified us with His commandments, and commanded us to kindle the Chanukah light.

2. Bo-ruch A-toh Ado-noi E-lo-hei-nu Me-lech Ho-olom She-o-so Ni-sim La-avo-sei-nu Ba-yo-mim Ho-heim Biz-man Ha-zeh.

Blessed are You, L-rd our G-d, King of the universe, Who performed miracles for our forefathers in those days, at this time.

The following blessing is said only on the first evening (or the first time one kindles the

lights this Chanukah):

3. Bo-ruch A-toh Ado-noi E-lo-hei-nu Me-lech Ho-olom She-heh-che-yoh-nu Ve-ki-ye-mo-nu Ve-hi-gi-o-nu Liz-man Ha-zeh.

Blessed are You, L-rd our G-d, King of the universe, Who has granted us life, sustained us, and enabled us to reach this occasion.

TEVET 10

Anniversary of the start of the siege of Jerusalem by Nebuchadnezzar, king of Babylon (425 BCE), culminating in the destruction of the First Temple. Commemorated since then as a public fast day.

TEVET 20

RaMBaM (Maimonides), Rabbi Moshe ben Maimon (1135-1204), passed away in Cairo, Egypt, and was buried in Tiberias, Israel. Outstanding codifier, commentator, philosopher, physician to Sultan Saladin, and leader of Egyptian Jewry, his brilliant works are studied to this day. It was said of him: "From Moses to Moses (i.e., the RaMBaM), there was none like Moses!"

The Lubavitcher Rebbe has urged all Jews to study daily his Mishneh Torah (authoritative code of Jewish law), or at least the briefer Sefer HaMitzvos.



The Menorah, Oil on Canvas by Baruch Nachshon



**SUNDAY, DECEMBER 6TH: COMMUNITY CHANUKAH PARTY
& MENORAH LIGHTING - 4:00 PM**

MENORAH LIGHTING CEREMONIES:

SUNDAY, DECEMBER 6TH — DEMAREST @ 7:00 PM

MONDAY, DECEMBER 7TH — TENAFLY @ 7:00 PM

TUESDAY, DECEMBER 8TH — ALPINE @ 7:00 PM

WEDNESDAY, DECEMBER 9TH — CRESSKILL @ 7:00 PM

THURSDAY, DECEMBER 10TH — ENGLEWOOD CLIFFS @ 7:00 PM

**TO DONATE OR SPONSOR A CHILD
FOR JEWISH EDUCATION,
PLEASE VISIT**

**WWW.CHABADLUBAVITCH.ORG/
DONATE**



**FAST OF ASARAH B'TEVET
(FAST OF 10 TEVET)**

SUNDAY, DECEMBER 20TH

FAST BEGINS: 5:45 AM

MORNING SERVICES: 8:00 AM

EVENING SERVICES: 4:00 PM

FAST ENDS: 5:04 PM

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																																	
TIMES SHOWN ARE STANDARD TIME FOR BERGEN COUNTY DECEMBER 2026	JANUARY 2027 <table> <tr> <td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr> <td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr> <td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr> <td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr> <td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr> <td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31							1 כא כסלו 21 Kislev JLI FALL COURSE KABBALAH AND THE HIDDEN ARCHITECTURE OF YOU 8:00 PM - 9:15 PM LESSON #6 AND GRADUATION	2 כב כסלו 22 Kislev 6TH ANNUAL FUNDRAISING CAMPAIGN BEGINS 10:00 AM SHIR HASHIRIM 8:00 PM - 9:00 PM	3 כג כסלו 23 Kislev 6TH ANNUAL FUNDRAISING CAMPAIGN CONTINUES TALMUD CLASS 8:00 PM - 9:00 PM	4 כד כסלו 24 Kislev 6TH ANNUAL FUNDRAISING CAMPAIGN ENDS Before the Shabbat candles. Blessings 1, 2 & 3 Light candles at 4:10 p.m.	5 כה כסלו 25 Kislev Start to say Tal Umatar in Maariv RECITE THE BOOK OF PSALMS 7:30 AM After Shabbat is over and Havdalah is recited. Blessings 1 & 2 VAYEISHEV - וישב Blessing of the new month Shabbat ends at 5:13 p.m.
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6 כו כסלו 26 Kislev Nightfall during Chanukah is 5:01 COMMUNITY CHANUKAH PARTY 4:00 PM DEMAREST MENORAH LIGHTING 7:00PM After nightfall. Blessings 1 & 2	7 כז כסלו 27 Kislev WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM TENAFLY MENORAH LIGHTING 7:00 PM After nightfall. Blessings 1 & 2	8 כח כסלו 28 Kislev ALPINE MENORAH LIGHTING 7:00 PM After nightfall. Blessings 1 & 2	9 כט כסלו 29 Kislev CRESSKILL MENORAH LIGHTING 7:00PM SHIR HASHIRIM 8:00 PM - 9:00 PM After nightfall. Blessings 1 & 2 New Moon: 11:11 ⁴/₁₈ a.m.	10 ל כסלו 30 Kislev ENGLEWOOD CLIFFS MENORAH LIGHTING 7:00 PM ראש חודש טבת Rosh Chodesh Tevet After nightfall. Blessings 1 & 2	11 א טבת 1 Tevet ראש חודש טבת Rosh Chodesh Tevet Before the Shabbat candles. Blessings 1 & 2 Light candles at 4:10 p.m.	12 ב טבת 2 Tevet 8th Day of Chanukah מיקץ MIKEITZ Shabbat ends at 5:14 p.m.																																																	
13 ג טבת 3 Tevet PARSHA OF THE WEEK 9:30 AM - 10:00 AM	14 ד טבת 4 Tevet WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	15 ה טבת 5 Tevet	16 ו טבת 6 Tevet SHIR HASHIRIM 8:00 PM - 9:00 PM	17 ז טבת 7 Tevet TALMUD CLASS 8:00 PM - 9:00 PM	18 ח טבת 8 Tevet Light candles at 4:12 p.m.	19 ט טבת 9 Tevet ויגש VAYIGASH Shabbat ends at 5:16 p.m.																																																	
20 י טבת 10 Tevet MORNING SERVICES - 8:00 AM EVENING SERVICES - 4:00 PM חגיגת עשרה בטבת FAST OF 10 TEVET Fast begins at 5:45 a.m. Fast ends at 5:04 p.m.	21 יא טבת 11 Tevet WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	22 יב טבת 12 Tevet	23 יג טבת 13 Tevet SHIR HASHIRIM 8:00 PM - 9:00 PM	24 יד טבת 14 Tevet TALMUD CLASS 8:00 PM - 9:00 PM	25 טו טבת 15 Tevet Light candles at 4:16 p.m.	26 טז טבת 16 Tevet ויחי VAYECHI Shabbat ends at 5:20 p.m.																																																	
27 יז טבת 17 Tevet PARSHA OF THE WEEK 9:30 AM - 10:00 AM	28 יח טבת 18 Tevet WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	29 יט טבת 19 Tevet	30 כ טבת 20 Tevet SHIR HASHIRIM 8:00 PM - 9:00 PM	31 כא טבת 21 Tevet TALMUD CLASS 8:00 PM - 9:00 PM	DO YOU HAVE ALL YOUR CHANUKAH SUPPLIES? CONTACT US 201.871.1152	JLI																																																	

TEVET 24

Rabbi Shneur Zalman of Liadi (1745–1812), first leader of Chabad-Lubavitch, author of Tanya and Shulchan Aruch HaRav, passed away.

SHEVAT 10

Rabbi Shalom Sharabi, brilliant and saintly Yemenite Kabbalist, whose works are much revered, passed away (Jerusalem, 1777).

Rabbi Yosef Yitzchak Schneerson (1880–1950), sixth leader of the Chabad-Lubavitch movement, passed away. He is renowned for his devoted efforts in strengthening Judaism in the USSR, the USA and many other lands. He brought the Chabad movement to America. A prolific writer, he is said to have written over 100,000 letters in his lifetime!

This day also marks the beginning of the leadership of his successor, the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson.

SHEVAT 15

New Year for trees, when trees begin to bud in Israel. It is customary to eat many fruits, especially those for which the Land of Israel is praised in Scripture.

The seven species of Israel are wheat, barley, grape (wine), fig, pomegranate, olive (oil), and date (honey). Many people have the custom of eating carob on this day, while others eat jam or preserves from the etrog left over from Sukkot.

SHABBAT SHIRAH

("Sabbath of Song"). So called because the weekly Torah portion contains the song that the Jewish People sang to celebrate their escape from the Egyptian armies who were miraculously drowned in the Red Sea (Exodus 15:1–19).

SHEVAT 22

Yahrtzeit of Rebbetzin Chaya Mushka Schneerson, wife of the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson.



The Land of Israel, Oil on Canvas by Elya Sukkot

PUT YOUR SOUL WHERE YOUR STOMACH IS Food for the Soul

Just as there are foods that are good for the body and foods that are harmful, so there are foods that nourish the inner person—the soul—and foods that harm it.

The Kosher Laws are Torah's guide to those foods that affect the Jewish soul adversely. Any meat or fowl that is eaten must be slaughtered in a prescribed, kosher fashion. Meat and milk must never mix. Scavengers, predatory beasts and birds, shellfish and certain other animals are forbidden. Any processed foods must be produced under strict Kosher supervision.

Eating Is Sacred

When they talk about spirituality, people think about meditation, prayer, and maybe music. Few imagine eating as a spiritual activity. But according to the Torah, everything a person does is another way to infuse the world with spiritual meaning. Especially eating. When a person eats food with the proper mindfulness and uses the energy of that food for good things, the food becomes elevated through his eating.

That's another reason for Kosher guidelines. Kosher foods are those that a Jewish soul is able to elevate. Non-kosher foods are those that will only drag the soul down.

It's Never Been Easier!

Seventy percent of the packaged foods in your cupboard are probably kosher already. Going the full mile can be a smooth, step-by-step process—each step a mitzvah all on its own:

- Don't mix meat and milk.
- Cut out pork, shellfish and non-kosher fish.
- Buy only kosher meat.
- Buy only those processed goods that have kosher certification.
- Make your kitchen kosher.

For more information or for help in keeping kosher, please contact us.

**HEBREW SCHOOL
SHABBAT DINNER**
FRIDAY, JANUARY 8TH
SERVICES – 4:30 PM
DINNER – 6:00 PM



TU B'SHVAT SHABBAT DINNER
FRIDAY, JANUARY 22ND
SERVICES – 5:00 PM
DINNER – 6:00 PM



SUNDAY	MONDAY		TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																									
TIMES SHOWN ARE STANDARD TIME FOR BERGEN COUNTY JANUARY 2027	INTERESTED IN SPONSORING A DAY OF LEARNING, SHABBAT KIDDUSH, OR BREAKFAST IN HONOR OR IN MEMORY OF A LOVED ONE? CONTACT 201.871.1152		FEBRUARY 2027 <table><tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr><tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr><tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr><tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr><tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr><tr><td>27</td><td>28</td><td></td><td></td><td></td><td></td><td></td></tr></table>	S	M	T	W	T	F	S			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28							1 כב טבת 22 Tevet Legal Holiday Light candles at 4:21 p.m.	2 כג טבת 23 Tevet RECITE THE BOOK OF PSALMS 7:30 AM שמות SHEMOT Blessing of the new month Shabbat ends at 5:25 p.m.
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3 כד טבת 24 Tevet PARSHA OF THE WEEK 9:30 AM - 10:00 AM	4 כה טבת 25 Tevet WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	5 כו טבת 26 Tevet	6 כז טבת 27 Tevet SHIR HASHIRIM 8:00 PM - 9:00 PM	7 כח טבת 28 Tevet TALMUD CLASS 8:00 PM - 9:00 PM New Moon: 11:55 ½ p.m.	8 כט טבת 29 Tevet HEBREW SCHOOL SHABBAT DINNER SERVICES - 4:30 PM DINNER - 6:00 PM Light candles at 4:27 p.m.	9 א שבט 1 Shevat ראש חודש שבט Rosh Chodesh Shevat וַאֲרָא VA'EIRA Shabbat ends at 5:31 p.m.																																										
10 ב שבט 2 Shevat PARSHA OF THE WEEK 9:30 AM - 10:00 AM CHABAD WOMEN'S CIRCLE - 6:00 PM	11 ג שבט 3 Shevat WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	12 ד שבט 4 Shevat	13 ה שבט 5 Shevat SHIR HASHIRIM 8:00 PM - 9:00 PM	14 ו שבט 6 Shevat TALMUD CLASS 8:00 PM - 9:00 PM	15 ז שבט 7 Shevat Light candles at 4:35 p.m.	16 ח שבט 8 Shevat בא BO Shabbat ends at 5:38 p.m.																																										
17 ט שבט 9 Shevat PARSHA OF THE WEEK 9:30 AM - 10:00 AM	18 י שבט 10 Shevat WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM Dr. M. L. King Jr. Day	19 יא שבט 11 Shevat	20 יב שבט 12 Shevat SHIR HASHIRIM 8:00 PM - 9:00 PM	21 יג שבט 13 Shevat TALMUD CLASS 8:00 PM - 9:00 PM	22 יד שבט 14 Shevat COMMUNITY SHABBAT DINNER IHO OF TU B'SHVAT SERVICES - 5:00 PM DINNER - 6:00 PM Light candles at 4:43 p.m.	23 טו שבט 15 Shevat ראש השנה לאילנות New Year for Trees בשלה B'SHALACH Shabbat Shirah Shabbat ends at 5:46 p.m.																																										
24 טז שבט 16 Shevat PARSHA OF THE WEEK 9:30 AM - 10:00 AM	25 יז שבט 17 Shevat WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	26 יח שבט 18 Shevat JLI WINTER COURSE THE MISSING PIECE 8:00 PM - 9:15 PM LESSON #1	27 יט שבט 19 Shevat SHIR HASHIRIM 8:00 PM - 9:00 PM	28 כ שבט 20 Shevat TALMUD CLASS 8:00 PM - 9:00 PM KINUS HASHLUCHOS	29 כא שבט 21 Shevat KINUS HASHLUCHOS Light candles at 4:51 p.m.	30 כב שבט 22 Shevat KINUS HASHLUCHOS יתרו YITRO Shabbat ends at 5:54 p.m.																																										
31 כג שבט 23 Shevat PARSHA OF THE WEEK 9:30 AM - 10:00 AM	WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM																																															

THE JEWISH CALENDAR

The Jewish calendar revolves around the moon. Each month begins as a thin crescent, grows to a full moon at mid-month, then wanes until it vanishes—only to reappear and begin the cycle anew. This process takes 29½ days, making each month either 29 days (chaser, “missing”) or 30 days (malei, “full”).

Jewish holidays are scheduled according to the days of the month. The first day of each month is called Rosh Chodesh, the “Head of the Month,” observed as a mini-festival. When a month has 30 days, the thirtieth day is also celebrated as Rosh Chodesh.

For centuries, the calendar wasn't fixed. The Sanhedrin, the Jewish Supreme Court, determined each month's length based on witness sightings of the new moon—an intricate nationwide process. In the 4th century CE, the sage Hillel II, foreseeing the Sanhedrin's dissolution, established the fixed 19-year calendar cycle still used today.

The Torah commands, “Guard the month of spring”—meaning that Passover must always fall in spring. The challenge: a lunar year is eleven days shorter than a solar year. Left uncorrected, Passover would drift through every season. The solution is elegant—seven times in every 19-year cycle, a 13th month is added, creating a leap year, called shanah meuberet, a “pregnant year.”

The added month is a second Adar. But why Adar? The Jewish calendar has two “beginnings.” The year starts on 1 Tishrei—Rosh Hashanah—marking the anniversary of Creation and the time of Divine judgment. Yet the Torah counts the months from Nissan, the month of the Exodus, making Nissan the “first month” and Adar the last. By inserting the extra month at the end of the month-count—before the cycle resets in Nissan—the calendar stays anchored to the spring. And since Adar is the most joyous month on the Jewish calendar, a leap year simply means more happiness.

HAVDALAH

Havdalah—Hebrew for “separation”—is the beautiful multi-sensory ceremony that marks the close of Shabbat. As darkness falls on Saturday night, we gather around a brimming cup of wine, fragrant spices, and the warm glow of a multi-wick candle to bid farewell to the holy day.

The ceremony engages all our senses: the leader drinks the wine (unlike Kiddush, only the one reciting Havdalah drinks from the cup); everyone smells the fragrant spices, which revive the soul as Shabbat's extra spiritual dimension departs; and all gaze at the flame of the light reflected on their fingertips. Many have the custom of dipping a finger into the overflowed wine and touching it to their eyelids after extinguishing the candle, symbolically bringing the holiness of the mitzvah to their eyes.

Yet paradoxically, Havdalah is not truly about separation—it is about carrying Shabbat's holiness into the week ahead. By defining the boundary between sacred and ordinary, we allow Shabbat's light to illuminate all six days that follow.

SHEVAT 26

The Spanish Inquisition's first auto-da-fé (1481), in which its first six Jewish victims were burned at the stake for secretly practicing Judaism. Their martyrdom marked the beginning of the Inquisition's campaign against Spain's Jews, spreading fear and culminating in the destruction of one of history's greatest Jewish communities.

ADAR I 14-15

Known as Purim Katan (“Small Purim”) and Shushan Purim Katan. Until about 1600 years ago (359 CE), when our present fixed calendar was established, the decision whether the year would be a leap year was left to the Sanhedrin (highest rabbinical court). They often postponed this decision until the last minute (adding the extra month, for example, if pilgrims traveling from faraway to Jerusalem for Passover would otherwise be unable to arrive in time). So these days could indeed have been Purim and Shushan Purim, if not for this last-minute change. It is customary to celebrate these days as a minor holiday.



Havdalah, Oil on Canvas by Henoeh Lieberman

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CLASS VIA ZOOM****SHIR HASHIRIM****TALMUD CLASS**

SUNDAYS – 9:30 AM

MONDAYS

10:00 AM – 10:30 AM

WEDNESDAYS

SEPT. - APRIL: 8:00 PM - 9:00 PM

ER PESACH - AUG.: 9:00 PM - 10:00 PM

THURSDAYS

SEPT. - APRIL: 8:00 PM - 9:00 PM

AFTER PESACH - AUG.: 8:30 PM - 9:15 PM

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																										
TIMES SHOWN ARE STANDARD TIME FOR BERGEN COUNTY FEBRUARY 2027	1 כד שבט 24 Shevat WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	2 כה שבט 25 Shevat JLI WINTER COURSE THE MISSING PIECE 8:00 PM - 9:15 PM LESSON #2	3 כו שבט 26 Shevat SHIR HASHIRIM 8:00 PM - 9:00 PM	4 כז שבט 27 Shevat TALMUD CLASS 8:00 PM - 9:00 PM	5 כח שבט 28 Shevat  Light candles at 5:00 p.m.	6 כט שבט 29 Shevat RECITE THE BOOK OF PSALMS 7:30 AM משפטים MISHPATIM Blessing of the new month Shabbat ends at 6:02 p.m. New Moon: 12:39 1/18 p.m.																																										
7 ל שבט 30 Shevat PARSHA OF THE WEEK 9:30 AM - 10:00 AM ראש חודש אדר א' Rosh Chodesh Adar I	8 א אדר א' 1 Adar I WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM ראש חודש אדר א' Rosh Chodesh Adar I	9 ב אדר א' 2 Adar I JLI WINTER COURSE THE MISSING PIECE 8:00 PM - 9:15 PM LESSON #3	10 ג אדר א' 3 Adar I SHIR HASHIRIM 8:00 PM - 9:00 PM	11 ד אדר א' 4 Adar I TALMUD CLASS 8:00 PM - 9:00 PM	12 ה אדר א' 5 Adar I  Light candles at 5:09 p.m.	13 ו אדר א' 6 Adar I תרומה TERUMAH Shabbat ends at 6:10 p.m.																																										
14 ז אדר א' 7 Adar I PARSHA OF THE WEEK 9:30 AM - 10:00 AM	15 ח אדר א' 8 Adar I Presidents Day	16 ט אדר א' 9 Adar I JLI WINTER COURSE THE MISSING PIECE 8:00 PM - 9:15 PM LESSON #4	17 י אדר א' 10 Adar I SHIR HASHIRIM 8:00 PM - 9:00 PM	18 יא אדר א' 11 Adar I TALMUD CLASS 8:00 PM - 9:00 PM	19 יב אדר א' 12 Adar I  Light candles at 5:17 p.m.	20 יג אדר א' 13 Adar I תצוה TETZAVEH Shabbat ends at 6:18 p.m.																																										
21 יד אדר א' 14 Adar I PARSHA OF THE WEEK 9:30 AM - 10:00 AM פורים קטן PURIM KATAN	22 טו אדר א' 15 Adar I WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM שושן פורים קטן SHUSHAN PURIM KATAN	23 טז אדר א' 16 Adar I JLI WINTER COURSE THE MISSING PIECE 8:00 PM - 9:15 PM LESSON #5	24 יז אדר א' 17 Adar I SHIR HASHIRIM 8:00 PM - 9:00 PM CHABAD WOMEN'S CIRCLE - 8:00 PM	25 יח אדר א' 18 Adar I TALMUD CLASS 8:00 PM - 9:00 PM	26 יט אדר א' 19 Adar I  Light candles at 5:26 p.m.	כ אדר א' 20 Adar I כי תשא KI TISA Shabbat ends at 6:26 p.m.																																										
28 כא אדר א' 21 Adar I PARSHA OF THE WEEK 9:30 AM - 10:00 AM		MARCH 2027 <table> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr> <td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr> <td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr> <td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr> <td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr> <td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				DO YOU WANT US TO REMIND YOU OF A YARTZEIT? EMAIL AVIELLA@LOTPNJ.ORG 	 SIGN UP FOR CAMP GAN ISRAEL REGISTER AT WWW.CAMPGANISRAELTENAFly.COM FOR MORE INFORMATION, CONTACT 201.871.1152, OPTION 5, x559 (YD) / x503 (OD)		
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ADAR II 13 | FAST OF ESTHER

This date was chosen by Haman to annihilate all Jews in all 127 provinces of the Persian Empire, with the permission of King Achashverosh. Queen Esther thwarted his plan and received the king's permission for the Jews to resist. However, they were still in mortal danger, and therefore forbidden by Jewish law to fast (for the purpose of arousing Divine mercy) on that day, so as not to weaken themselves when they might have to fight for their lives. The only member of the Jewish People who was certainly safe was Queen Esther herself. Therefore only she fasted, which is why the fast is called by her name.

ADAR II 14 | PURIM

Purim commemorates the day when Jews throughout the Persian Empire were miraculously saved, and rested from fighting their enemies on the previous day, having totally routed them.

HOW TO CELEBRATE PURIM

Listen to the Megillah

To relive the miraculous events of Purim, we listen to the reading of the Megillah (the Scroll of Esther) on Monday night, March 22, and again during the daytime of Tuesday, March 23. When Haman's name is mentioned, we twirl graggers and stamp our feet to "drown out" his evil name. Tell the children that Purim is the only time when it's a mitzvah to make noise!

Send Gifts of Food

On Purim we emphasize the importance of Jewish unity and friendship by sending gifts of food to friends. Send a gift of at least two kinds of ready-to-eat foods (for example, pastry, fruit, beverage) to at least one friend on March 23, during the daytime. It is proper that men send to men, and women to women. Sending these gifts should be done through a third party. Children, in addition to sending their own gifts of food, make enthusiastic messengers.

Give Gifts to the Needy

Concern for the needy is a year-round responsibility for the Jew. On Purim, particularly, it is a special mitzvah to remember the poor. Give charity to at least two—but preferably more—needy individuals on March 23, during the daytime. The mitzvah is best fulfilled by giving directly to the needy. If, however, you cannot find poor people, place at least several coins into pushkas (charity boxes). Even small children should fulfill this mitzvah.

Eat the Festive Meal

As on all festivals, we celebrate Purim with a special festive meal on March 23, during the daytime, when family and friends gather together to rejoice in the Purim spirit.

Machatzit Hashekel

When the Holy Temple stood in Jerusalem, each Jew contributed a half-shekel annually, thereby having a share in the sacrifices offered on behalf of the entire Jewish People.



Haman Leads Mordechai, Oil on Canvas by Huvy



Today we commemorate this by giving 3 "half" coins (e.g., 3 half-dollars) to charity. This mitzvah should be done on March 22 or 23.

ADAR II 15

Shushan Purim commemorates the day when the Jews of Shushan, capital of Persia, rested from

fighting their enemies, after the king granted them an extra day to finish off the job. It, instead of the previous day, is observed as Purim in all cities surrounded by a wall since the time of Joshua, such as Jerusalem. Elsewhere it is celebrated as a minor holiday.

A JOYOUS PURIM!

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MONDAY, MARCH 22ND

7:30 PM - MEGILLAH READING &
PURIM BASH, TEEN SERVICE
9:00 PM - 2ND MEGILLAH READING

TUESDAY, MARCH 3RD

7:30 AM - MEGILLAH READING
5:30 PM - MEGILLAH READING
6:00 PM - PURIM MEAL



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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																										
MARCH 2027	1 כב אדר א' 22 Adar I WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	2 כג אדר א' 23 Adar I JLI WINTER COURSE THE MISSING PIECE 8:00 PM - 9:15 PM LESSON #6 AND GRADUATION	3 כד אדר א' 24 Adar I SHIR HASHIRIM 8:00 PM - 9:00 PM	4 כה אדר א' 25 Adar I TALMUD CLASS 8:00 PM - 9:00 PM	5 כו אדר א' 26 Adar I  Light candles at 5:34 p.m.	6 כז אדר א' 27 Adar I RECITE THE BOOK OF PSALMS 7:30 AM ויקהל VAYAKHEL Shekalim Blessing of the new month Shabbat ends at 6:33 p.m.																																										
	7 כח אדר א' 28 Adar I PARSHA OF THE WEEK 9:30 AM - 10:00 AM	8 כט אדר א' 29 Adar I WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM <i>New Moon: 1:23 7/18 a.m.</i>	10 א אדר ב' 1 Adar II SHIR HASHIRIM 8:00 PM - 9:00 PM ראש חודש אדר ב' Rosh Chodesh Adar II	11 ב אדר ב' 2 Adar II TALMUD CLASS 8:00 PM - 9:00 PM	12 ג אדר ב' 3 Adar II  Light candles at 5:41 p.m.	13 ד אדר ב' 4 Adar II פקודי PEKUDEI Shabbat ends at 6:41 p.m.																																										
14 ה אדר ב' 5 Adar II PARSHA OF THE WEEK 9:30 AM - 10:00 AM Daylight Saving Time begins	15 ו אדר ב' 6 Adar II WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	16 ז אדר ב' 7 Adar II	17 ח אדר ב' 8 Adar II SHIR HASHIRIM 8:00 PM - 9:00 PM	18 ט אדר ב' 9 Adar II TALMUD CLASS 8:00 PM - 9:00 PM	19 י אדר ב' 10 Adar II  Light candles at 6:49 p.m.	20 יא אדר ב' 11 Adar II ויקרא VAYIKRA Zachor Shabbat ends at 7:49 p.m.																																										
21 יב אדר ב' 12 Adar II PARSHA OF THE WEEK 9:30 AM - 10:00 AM	22 יג אדר ב' 13 Adar II MEGILLAH READING & COMMUNITY PURIM BASH - 7:30 PM 2ND MEGILLAH READING - 9:00 PM תענית אסתר FAST OF ESTHER Fast begins at 5:32 a.m. Fast ends at 7:39 p.m.	23 יד אדר ב' 14 Adar II MEGILLAH READING - 7:30 AM 2ND MEGILLAH READING - 5:30 PM פורים PURIM	24 טו אדר ב' 15 Adar II SHIR HASHIRIM 8:00 PM - 9:00 PM שושן פורים SHUSHAN PURIM	25 טז אדר ב' 16 Adar II TALMUD CLASS 8:00 PM - 9:00 PM	26 יז אדר ב' 17 Adar II  Light candles at 6:56 p.m.	27 יח אדר ב' 18 Adar II צו TZAV Parah Shabbat ends at 7:56 p.m.																																										
28 יט אדר ב' 19 Adar II PARSHA OF THE WEEK 9:30 AM - 10:00 AM	29 כ אדר ב' 20 Adar II WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	30 כא אדר ב' 21 Adar II	31 כב אדר ב' 22 Adar II SHIR HASHIRIM 8:00 PM - 9:00 PM	LOOKING TO VOLUNTEER YOUR TIME? CONTACT US 201.871.1152	CHECK YOUR MEZUZOT TODAY! CONTACT 201.871.1152	APRIL 2027 <table> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr> <td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr> <td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr> <td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr> <td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr> <td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td></tr> </table>	S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
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APRIL 2027

Adar II - Nissan 5787 • ניסן ה'תשפ"ז

HOW TO PREPARE FOR PASSOVER

What is Chometz?

Chometz is any food or drink made from wheat, barley, rye, oats or spelt, or their derivatives, which is forbidden on Passover because it is leavened or fermented. If a food contains any of these ingredients and is not certified as "kosher for Passover," it's considered chometz. If a food contains even a trace of chometz, we don't eat it, we don't sell it, and we make sure not to have any of it in our possession on any of the days of Passover.

Cleaning for Passover

Take all the chometz—both food and utensils used throughout the year (and not koshered for Passover)—and store it all away in closets or rooms that you will lock or tape shut. You'll sell this chometz temporarily to a non-Jew.

Clean your entire house, purging it of all crumbs and small pieces of food. Also check for chometz in your car and office—don't overlook desks and drawers.

How to Prepare the Kitchen

Since the kitchen has been used the whole year long for chometz, it's going to need some work to prepare it for Passover use. Contact us for details.

Shopping for Passover

While shopping for Passover, we must be careful that the foods we buy are not only kosher but are also kosher-for-Passover—that is, completely chometz-free.

In addition to raw ingredients, there are many kosher-for-Passover packaged foods available. However, be careful to purchase only those packaged foods that display the insignia of a reliable supervising agency, together with "P" or "kosher for Passover."

Obviously, all leavened foods such as bread and cake made from wheat, barley, rye, oats or spelt are actual chometz and are prohibited on Passover. Examples are breakfast cereals, licorice, most candy bars, pasta, vinegar, beer and whiskey.

How to Sell the Chometz

Since we may not own chometz during Passover, any chometz that will not be eaten or destroyed beforehand must be sold to a non-Jew before the time indicated on the calendar. Because this sale must be conducted in accordance with Jewish law, we authorize a competent rabbi to arrange it on our behalf. Completing the sale through the rabbi ensures that we do not own the chometz during Passover.

Burning the Chometz

On the morning of April 21, we burn the chometz that was found during the search and all other chometz that is not stored away to be sold to the non-Jew.

NISSAN 15-16 | THE SEDER NIGHTS

The first two nights of Passover we conduct a Seder—a festive yet solemn event. At a table royally set with our best crystal and silver and the finest of kosher wines, we re-enact the



The Seder. Tempera and ink on paper by Arthur Szyk



Exodus from Egypt in ancient times. We also pray for the forthcoming redemption speedily in our days.

At the Seder, each person considers himself as if he was going out of Egypt. We are with our people as they descend into exile and suffer cruel oppression. We are with them when G-d sends the Ten Plagues to punish Pharaoh and his nation, with them as they leave Egypt, and with them at the crossing of the Red Sea.

Second Night of Pesach

On the second night of Pesach (April 22) we begin Sefirat Ha'omer, the counting of the 49 days between Pesach and Shavuot.

NISSAN 22: LAST DAY OF PASSOVER

The eighth day of Passover is traditionally associated with our fervent hope for the coming of Moshiach.

The Baal Shem Tov, founder of Chassidus, instituted the custom of eating a special third meal on the last day of Passover, complete with matzah and wine, called the "Meal of Moshiach." On that day, he said, one can feel the approach of Moshiach.

Passover does not end until the night of April 29, at the time indicated on the calendar. Until approximately an hour after that time, no chometz should be bought or eaten.

A Happy and Kosher Passover!



All Singles, Grandparents, Children and Families are welcome to

OUR FAMILY SEDER

with the comforts of home at Lubavitch on the Palisades' COMMUNITY SEDER!

PESACH COMMUNITY SEDERS @ LOTP
WED., APRIL 21ST – 8:00 PM • THURS., APRIL 22ND – 8:30 PM



All meals will be held at
Lubavitch on the Palisades
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201-871-1152 Ext. 500

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**JOIN US FOR THE
MOSHIACH MEAL
ON THE FINAL DAY OF PASSOVER**

THURSDAY, APRIL 29TH – 6:30 PM

RSVP @
[WWW.CHABADLUBAVITCH.ORG/
MOSHIACHMEAL](http://WWW.CHABADLUBAVITCH.ORG/MOSHIACHMEAL)

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																																	
TIMES SHOWN ARE DAYLIGHT SAVING TIME FOR BERGEN COUNTY APRIL 2027	 chabadhebrewschool	 Chabad Women's Circle On the Palisades	MAY 2027 <table> <tr> <td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr> <td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr> <td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr> <td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr> <td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr> <td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						1 כג אדר ב 23 Adar II TALMUD CLASS 8:00 PM - 9:00 PM	2 כד אדר ב 24 Adar II  Light candles at 7:04 p.m.	3 כה אדר ב 25 Adar II RECITE THE BOOK OF PSALMS 7:30 AM שמעוני SHEMINI Hachodesh Blessing of the new month Shabbat ends at 8:04 p.m.
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4 כו אדר ב 26 Adar II PARSHA OF THE WEEK 9:30 AM - 10:00 AM	5 כז אדר ב 27 Adar II WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	6 כח אדר ב 28 Adar II CHABAD WOMEN'S CIRCLE - 8:00 PM New Moon: 2:07 ^{*/14} p.m.	7 כט אדר ב 29 Adar II SHIR HASHIRIM 8:00 PM - 9:00 PM	8 א ניסן 1 Nissan TALMUD CLASS 8:00 PM - 9:00 PM ראש חודש ניסן Rosh Chodesh Nissan	9 ב ניסן 2 Nissan  Light candles at 7:12 p.m.	10 ג ניסן 3 Nissan תזריע TAZRIA Shabbat ends at 8:13 p.m.																																																	
11 ד ניסן 4 Nissan PARSHA OF THE WEEK 9:30 AM - 10:00 AM	12 ה ניסן 5 Nissan WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	13 ו ניסן 6 Nissan	14 ז ניסן 7 Nissan SHIR HASHIRIM 8:00 PM - 9:00 PM	15 ח ניסן 8 Nissan TALMUD CLASS 8:00 PM - 9:00 PM	16 ט ניסן 9 Nissan  Light candles at 7:19 p.m.	17 י ניסן 10 Nissan מצורע METZORA Shabbat Hagadol Shabbat ends at 8:20 p.m.																																																	
18 יא ניסן 11 Nissan PARSHA OF THE WEEK 9:30 AM - 10:00 AM REBBE'S 125TH BIRTHDAY	19 יב ניסן 12 Nissan WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM SELL YOUR CHOMETZ DEADLINE	20 יג ניסן 13 Nissan בדיקת חמץ Search for chometz after 8:11 p.m.	21 יד ניסן 14 Nissan First Seder Eruv Tavshilin COMMUNITY FIRST SEDER 8:00 PM ערב פסח Eve of Passover Eat chometz until 10:34 a.m. Burn chometz by 11:37 a.m. Light candles at 7:24 p.m. 	22 טו ניסן 15 Nissan Second Seder COMMUNITY SECOND SEDER 8:30 PM יום א דחג הפסח 1st day of PASSOVER Light candles after 8:26 p.m. In evening count Omer 1 	23 טז ניסן 16 Nissan Sefirah 1 יום ב דחג הפסח 2nd day of PASSOVER Light candles at 7:26 p.m. In evening count Omer 2 	24 יז ניסן 17 Nissan Sefirah 2 יום א דחול המועד פסח 1st Intermediate Day of PASSOVER Shabbat ends at 8:29 p.m. In evening count Omer 3																																																	
25 יח ניסן 18 Nissan Sefirah 3 יום ב דחול המועד פסח 2nd Intermediate Day of PASSOVER In evening count Omer 4	26 יט ניסן 19 Nissan Sefirah 4 יום ג דחול המועד פסח 3rd Intermediate Day of PASSOVER In evening count Omer 5	27 כ ניסן 20 Nissan Sefirah 5 NIGHT OF LEARNING 10:30 PM - 12:00 AM יום ד דחול המועד פסח 4th Intermediate Day of PASSOVER Light candles at 7:30 p.m. In evening count Omer 6 	28 כא ניסן 21 Nissan Sefirah 6 שביעי של פסח 7th day of PASSOVER Light candles after 8:34 p.m. In evening count Omer 7 	29 כב ניסן 22 Nissan Sefirah 7 YIZKOR - 11:00 AM MOSHIACH MEAL 6:30 PM אחרון של פסח 8th day of PASSOVER Yizkor Yom Tov ends at 8:35 p.m. In evening count Omer 8	30 כג ניסן 23 Nissan Sefirah 8 אסרו חג Isru Chag Light candles at 7:33 p.m. In evening count Omer 9 	JOIN US FOR THE MOSHIACH MEAL THURSDAY APRIL 29TH 6:30 PM																																																	

MAY 2027

ניסן – אייר ה'תשפ"ז • Nissan-Iyar 5787

SEFIRAT HA'OMER | COUNTING OF THE OMER

The festivals of Pesach and Shavuot are linked: Pesach marks our physical liberation (the Exodus from Egypt and the birth of the Jewish nation), and on Shavuot we received the Torah—the spiritual essence and liberation of the Jewish people. To note this link, we count every one of the forty-nine days between these two festivals. This counting, called Sefirat Ha'omer, expresses our eager anticipation of receiving the Torah.

The counting begins on the second night of Pesach, immediately after nightfall, and is continued every subsequent evening (after nightfall).

IYAR 14 | PESACH SHENI

The Second Passover. The year after the Exodus, G-d commanded the Jewish People to celebrate Passover in the desert. However, some complained that they had become ritually impure and would not be able to purify themselves in time to offer their Passover sacrifice. G-d told Moses they would get a second chance to offer their sacrifice on Iyar 14 (a month after Nissan 14, when the Passover sacrifice is normally brought). This applied until the cessation of sacrifices with the destruction of the Second Temple in 70 CE. Many still have a custom of celebrating the day by eating matzah.

IYAR 18 | LAG B'OMER

The 33rd day of the Omer counting is celebrated as a holiday. Two reasons: 1) Between Passover and Shavuot, one year in the early 2nd century, 24,000 disciples of Rabbi Akiva (greatest Sage of Israel in the Mishnaic period) passed away

because they were not respectful enough to each other. Therefore, this period is a time of semi-mourning (no weddings, etc.). On the 33rd (LaG = 33) day of the Omer, they stopped dying. 2) An outstanding later disciple of Rabbi Akiva, Rabbi Shimon bar Yochai, Mishnaic Sage and author of the Zohar, principal work of Jewish mysticism (Kabbalah), passed away. Having fulfilled his mission in this world, he asked that the anniversary be celebrated as a happy day.

Children have a custom to play with bows and arrows, and are taken on trips to parks or the countryside. There is a widespread custom to light bonfires the previous night.

TZEDAKAH — MORE THAN CHARITY

Most languages have a word for charity—a generous act performed by those who choose to give. Hebrew has a different word entirely: tzedakah.

Tzedakah literally means “justice” or “righteousness” — and that distinction matters deeply. In Jewish thought, giving to those in need isn't something extra or admirable. It's simply the correct, honest thing to do. Our money isn't truly ours — it belongs to G-d, who has entrusted it to us. Sharing it with His needy children is not generosity; it is justice.

Tzedakah is not limited to gifts of money. Sharing time, expertise, or even a kind smile are all forms of giving. No matter how much — or how little — you have been blessed with, there is always something you can share.

Our sages teach that giving tzedakah hastens the Redemption — transforming hard-earned money from something purely personal into something that serves a higher purpose and elevates the world.



Joy in Jerusalem, Oil on Canvas by Yossi Bitton



CHEW ON THIS

The Meaning, Heritage,
and Soul of Jewish Food

MYJLI.com



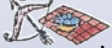
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CHILD FOR JEWISH
EDUCATION, PLEASE VISIT**

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/DONATE](http://WWW.CHABADLUBAVITCH.ORG/DONATE)**



UNITY FAMILY BBQ AND BONFIRE
IN CELEBRATION OF **LAG B'OMER**
AT THE ALPINE SCOUT CAMP

**TUESDAY, MAY 25TH
5:00 PM-7:00 PM**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																									
TIMES SHOWN ARE DAYLIGHT SAVING TIME FOR BERGEN COUNTY MAY 2027	JUNE 2027 <table><tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr><tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr><tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr><tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr><tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr><tr><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td></tr></table>	S	M	T	W	T	F	S			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				IN NEED OF BAR/BAT MITZVAH LESSONS FOR YOUR CHILD? CONTACT 201.871.1152	JOIN OUR WOMEN'S KABBALAH CLASSES VIA ZOOM LED BY RABBI SHAIN MONDAYS 10:00 AM-10:30 AM		1 כד ניסן 24 Nissan Sefirah 9 RECITE THE BOOK OF PSALMS 7:30 AM אחרי ACHAREI Avot: chapter 1 Blessing of the new month Shabbat ends at 8:37 p.m. In evening count Omer 10
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2 כה ניסן 25 Nissan Sefirah 10 PARSHA OF THE WEEK 9:30 AM - 10:00 AM In evening count Omer 11	3 כו ניסן 26 Nissan Sefirah 11 WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM In evening count Omer 12	4 כז ניסן 27 Nissan Sefirah 12 In evening count Omer 13	5 כח ניסן 28 Nissan Sefirah 13 SHIR HASHIRIM 8:00 PM - 9:00 PM In evening count Omer 14	6 כט ניסן 29 Nissan Sefirah 14 TALMUD CLASS 8:00 PM - 9:00 PM In evening count Omer 15 New Moon: 2:51 1/18 a.m.	7 ל ניסן 30 Nissan Sefirah 15 ראש חודש אייר Rosh Chodesh Iyar Light candles at 7:41 p.m. In evening count Omer 16 	8 א אייר 1 Iyar Sefirah 16 ראש חודש אייר Rosh Chodesh Iyar קדושים KEDOSHIM Avot: chapter 2 Shabbat ends at 8:46 p.m. In evening count Omer 17																																									
9 ב אייר 2 Iyar Sefirah 17 PARSHA OF THE WEEK 9:30 AM - 10:00 AM Mother's Day In evening count Omer 18	10 ג אייר 3 Iyar Sefirah 18 WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM In evening count Omer 19	11 ד אייר 4 Iyar Sefirah 19 JLI SPRING COURSE CHEW ON THIS 8:30 PM - 9:30 PM LESSON #1 In evening count Omer 20	12 ה אייר 5 Iyar Sefirah 20 SHIR HASHIRIM 9:00 PM - 10:00 PM In evening count Omer 21	13 ו אייר 6 Iyar Sefirah 21 TALMUD CLASS 8:30 PM - 9:15 PM In evening count Omer 22	14 ז אייר 7 Iyar Sefirah 22 פסח שני PESACH SHENI Light candles at 7:48 p.m. In evening count Omer 23 	15 ח אייר 8 Iyar Sefirah 23 אמור EMOR Avot: chapter 3 Shabbat ends at 8:54 p.m. In evening count Omer 24																																									
16 ט אייר 9 Iyar Sefirah 24 PARSHA OF THE WEEK 9:30 AM - 10:00 AM In evening count Omer 25	17 י אייר 10 Iyar Sefirah 25 WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM In evening count Omer 26	18 יא אייר 11 Iyar Sefirah 26 JLI SPRING COURSE CHEW ON THIS 8:30 PM - 9:30 PM LESSON #2 In evening count Omer 27	19 יב אייר 12 Iyar Sefirah 27 SHIR HASHIRIM 9:00 PM - 10:00 PM In evening count Omer 28	20 יג אייר 13 Iyar Sefirah 28 TALMUD CLASS 8:30 PM - 9:15 PM In evening count Omer 29	21 יד אייר 14 Iyar Sefirah 29 פסח שני PESACH SHENI Light candles at 7:54 p.m. In evening count Omer 30 	22 טו אייר 15 Iyar Sefirah 30 בהר BEHAR Avot: chapter 4 Shabbat ends at 9:01 p.m. In evening count Omer 31																																									
23 טז אייר 16 Iyar Sefirah 31 In evening count Omer 32	24 יז אייר 17 Iyar Sefirah 32 In evening count Omer 33	25 יח אייר 18 Iyar Sefirah 33 LAG B'OMER BBQ AND BONFIRE IN ALPINE - 5:00 PM - 7:00 PM  לג בעומר LAG B'OMER In evening count Omer 34	26 יט אייר 19 Iyar Sefirah 34 SHIR HASHIRIM 9:00 PM - 10:00 PM In evening count Omer 35	27 כ אייר 20 Iyar Sefirah 35 TALMUD CLASS 8:30 PM - 9:15 PM In evening count Omer 36	28 כא אייר 21 Iyar Sefirah 36 פסח שני PESACH SHENI Light candles at 8:00 p.m. In evening count Omer 37 	29 כב אייר 22 Iyar Sefirah 37 בחוקותי BECHUKOTAI Avot: chapter 5 Shabbat ends at 9:08 p.m. In evening count Omer 38																																									
30 כג אייר 23 Iyar Sefirah 38 In evening count Omer 39	31 כד אייר 24 Iyar Sefirah 39 Memorial Day In evening count Omer 40																																														

JUNE 2027

אייר-סיון ה'תשפ"ז • 5787 Sivan-Iyar

SIVAN 6-7: SHAVUOT

Shavuot is a major festival, celebrating an event so important that the world would be an entirely different place without it. 3,339 years ago on this day, the entire Jewish nation stood at the foot of Mount Sinai, and the transmission of Torah from heaven to earth began.

The literal meaning of the word Torah is "instructions." The same Manufacturer who produced the world provides instructions on what to do with it. Every story of the Torah is a lesson in life with a myriad of applications. Nothing it contains is irrelevant or anachronistic, because the Torah is eternal wisdom, beyond space and time. In fact, our Sages say, Torah is the blueprint by which the world was designed.

Shavuot Observances

On the first night of Shavuot many communities host an all-night learnathon. The next morning, June 11, every man, woman and child attends services to hear the Ten Commandments read from a Torah scroll. It is especially important for children to be there, since they served as our guarantors the first time the Torah was given. Before the main meat meal on the first day of Shavuot, the tradition is to eat a festive dairy meal (not hard cheese). Cheesecake is a big hit.

Some have the custom on Shavuot to decorate their synagogues and homes with flowers, fruits and greens.

King David passed away on Shavuot. So did the founder of the Chassidic movement, Rabbi Yisrael Baal Shem Tov.

Happy Shavuot!

TEFILLIN

"You shall bind them as a sign upon your hand, and they shall be for a reminder between your eyes"—Deuteronomy 6:8.

You have a brain. It is in one world. Your heart is in another. And your hands often end up involved in something completely foreign to both of them. Three diverse machines.



Jewish Wedding. Oil on Canvas by Yoram Lukov



So you put on tefillin. First thing in the day, you connect your head, your heart and your hand with these leather straps—all to work as one, with one intent: a dedicated service of the Almighty. And then, when you go out to meet the world, all your actions find harmony in a single coordinated purpose.

Tefillin are a pair of black leather boxes containing Hebrew parchment scrolls. A set includes two tefillin—one for the head and one for the arm.

Each consists of three main components: the scrolls, the box and the strap. The scrolls are inserted into boxes made of leather that are painted black.

One box is strapped on your head, and the other onto your arm next to your heart. It's done once a day—preferably during the morning prayers. If that is not practical, say at least the passage called the Shema. It's done by Jewish males, age 13 and up, every day except Shabbat and major Jewish holidays.



**NIGHT OF LEARNING
THURSDAY, JUNE 10TH
10:30 PM – 12:00 AM
12:00 AM—1:00 AM**

**STUDY OF THE 613 MITZVOT
1:00 AM – 4:00 AM**

**HEAR THE 10
COMMANDMENTS
AND JOIN US FOR AN ICE
CREAM & CHEESECAKE
PARTY**

**FRIDAY, JUNE 11TH
10:30 AM OR 5:30 PM**



**TRIP TO THE OHEL
COMMEMORATING THE
33RD YARTZEIT OF THE REBBE**

WEDNESDAY, JUNE 30TH • 7:30 PM

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																										
TIMES SHOWN ARE DAYLIGHT SAVING TIME FOR BERGEN COUNTY JUNE 2027		1 כה אייר 25 Iyar Sefirah 40 JLI SPRING COURSE CHEW ON THIS 8:30 PM - 9:30 PM LESSON #3 In evening count Omer 41	2 כו אייר 26 Iyar Sefirah 41 SHIR HASHIRIM 9:00 PM - 10:00 PM In evening count Omer 42	3 כז אייר 27 Iyar Sefirah 42 TALMUD CLASS 8:30 PM - 9:15 PM In evening count Omer 43	4 כח אייר 28 Iyar Sefirah 43  Light candles at 8:06 p.m. In evening count Omer 44 New Moon: 3:35 י"ז/14 p.m.	5 כט אייר 29 Iyar Sefirah 44 RECITE THE BOOK OF PSALMS 7:30 AM במדבר BAMIDBAR Avot: chapter 6 Blessing of the new month Shabbat ends at 9:14 p.m. In evening count Omer 45																																										
6 א סיון 1 Sivan Sefirah 45 PARSHA OF THE WEEK 9:30 AM - 10:00 AM LAST DAY OF HEBREW SCHOOL ראש חדש סיון Rosh Chodesh Sivan In evening count Omer 46	7 ב סיון 2 Sivan Sefirah 46 WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM In evening count Omer 47	8 ג סיון 3 Sivan Sefirah 47 JLI SPRING COURSE CHEW ON THIS 8:30 PM - 9:30 PM LESSON #4 AND GRADUATION CHABAD WOMEN'S CIRCLE - 8:00 PM In evening count Omer 48	9 ד סיון 4 Sivan Sefirah 48 SHIR HASHIRIM 9:00 PM - 10:00 PM In evening count Omer 49	10 ה סיון 5 Sivan Sefirah 49 Eruv Tavshilin NIGHT OF LEARNING 10:30PM - 12:00AM, 12:00AM - 1:00PM 613 MITZVOT 1:00 AM - 4:00 AM  ערב שבועות Eve of Shavuot Light candles at 8:09 p.m.	11 ו סיון 6 Sivan  HEAR THE TEN COMMANDMENTS 10:30 AM OR 5:30 PM EVENING SERVICES - 6:45PM שבועות SHAVUOT Light candles at 8:10 p.m.	12 ז סיון 7 Sivan YIZKOR - 11:00 AM EVENING SERVICES - 7:50 PM שבועות SHAVUOT Yizkor Shabbat ends at 9:19 p.m.																																										
13 ח סיון 8 Sivan PARSHA OF THE WEEK 9:30 AM - 10:00 AM אסרו חג Isru Chag	14 ט סיון 9 Sivan WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	15 י סיון 10 Sivan	16 יא סיון 11 Sivan SHIR HASHIRIM 9:00 PM - 10:00 PM CTEEN LAST DAY	17 יב סיון 12 Sivan TALMUD CLASS 8:30 PM - 9:15 PM	18 יג סיון 13 Sivan  Light candles at 8:13 p.m.	19 יד סיון 14 Sivan נשא NASSO Avot: chapter 1 Shabbat ends at 9:22 p.m.																																										
20 טו סיון 15 Sivan PARSHA OF THE WEEK 9:30 AM - 10:00 AM CAMP GAN ISRAEL (CGI) ORIENTATION Father's Day	21 טז סיון 16 Sivan WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM FIRST DAY OF CAMP GAN ISRAEL CGI WEEK 1	22 יז סיון 17 Sivan	23 יח סיון 18 Sivan SHIR HASHIRIM 9:00 PM - 10:00 PM	24 יט סיון 19 Sivan TALMUD CLASS 8:30 PM - 9:15 PM	25 כ סיון 20 Sivan  Light candles at 8:14 p.m.	26 כא סיון 21 Sivan בהעלותך BEHAALOTTECHA Avot: chapter 2 Shabbat ends at 9:23 p.m.																																										
27 כב סיון 22 Sivan PARSHA OF THE WEEK 9:30 AM - 10:00 AM	28 כג סיון 23 Sivan WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM CGI WEEK 2	29 כד סיון 24 Sivan	30 כה סיון 25 Sivan TRIP TO THE OHEL IN HONOR OF THE 33RD YARTZEIT OF THE REBBE - 7:30 PM SHIR HASHIRIM 9:00 PM - 10:00 PM	ENJOY A KIDDUSH LUNCHEON EVERY SHABBAT TO SPONSOR A KIDDUSH, CONTACT US AT 201.871.1152 		JULY 2027 <table> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr> <td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr> <td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr> <td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr> <td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr> <td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table>	S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
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TAMMUZ 3

Passing of the Lubavitcher Rebbe, Rabbi Menachem Mendel Schneerson, in 1994. The Rebbe emphasized many times after the passing of his father-in-law, in 1950, that the anniversary of the passing of a righteous Jewish leader is an auspicious time for us to rededicate ourselves to the realization of his most cherished goals.

The Rebbe's leadership continues to inspire us. He has taught us that with every good deed we do, we bring the world one step closer to perfection. Indeed, every kind word we speak, and even our positive thoughts, have a potent beneficial effect. By remembering the Rebbe's vision and by connecting to his purpose, we can hasten the unfolding of the final Redemption and a better life for all humankind.

Tammuz 5

In 1242, twenty-four cartloads of Talmud manuscripts were burned in Paris by order of King Louis IX. The destruction of so many laboriously handwritten manuscripts, in the era before printing, was a major tragedy. Only

one complete Talmud manuscript is still in existence today (in Munich).

Tens of thousands of Jews in Uman, and other Ukrainian communities, were massacred by the Haidamaks in 1768.

TAMMUZ 17

Moses descended from Mt. Sinai, after G-d had taught him the entire Torah for 40 days. In his hands he carried the two stone tablets engraved with the Ten Commandments. But when he saw the Jewish People worshipping the Golden Calf, he smashed the tablets.

In later generations, King Menashe set up an idol in the Temple; Apostomos (a Greek general?) burnt a Torah scroll; the daily sacrifices had to stop; and the Romans breached Jerusalem's wall (70 CE).

This day is observed as one of the six public fast days. It begins the "Three Weeks," a period of national mourning for the destruction of the two Temples, during which weddings are not held and expressions of public rejoicing are curtailed.



From Chaslavitch to Lubavitch, Oil on Canvas by Zalman Kleinman

MOSHIACH—OUR REDEEMER

"I believe with complete faith in the coming of Moshiach. And though he may tarry, I shall wait, anticipating his arrival each day." (Number 12 of Maimonides' 13 Principles of Faith)

Belief in Moshiach is Central to Judaism

The concept of Moshiach is basic to Jewish belief. It is found in the writings of the prophets, which are filled with references to Moshiach. Throughout history our ancestors have prayed for Moshiach's arrival.

Why Do We Need Moshiach?

In the Messianic Era, the Divine plan for the world will be fully realized. There will be universal peace, prosperity, goodness and knowledge of G-d.

How Will Moshiach Affect Our Lives?

The coming of Moshiach will not cause a break with the past and the beginning of something entirely new. On the contrary, it is the culmination and crowning stroke of all our efforts toward a world of peace and consummate holiness.

Moshiach will end the Jewish People's exile and subjugation to the nations, rebuild the Holy Temple in Jerusalem, and gather Jews from around the world to the Land of Israel. Peace and prosperity will be universal, and all humanity will recognize and serve the one G-d.

How Do We Prepare for Moshiach?

By doing more mitzvot, learning more Torah and praying for his revelation, we hasten Moshiach's coming and prepare ourselves to greet him.

GIMMEL TAMMUZ

**SPECIAL FARBRENGEN
IN HONOR OF THE
REBBE'S 33RD YARTZEIT**

**WEDNESDAY, JULY 7TH
8:00 PM**



FAST OF 17 TAMMUZ

THIS DAY IS OBSERVED AS ONE OF THE SIX PUBLIC FAST DAYS. IT BEGINS THE THREE WEEKS.

THURSDAY, JULY 22ND

FAST BEGINS: 3:58 AM

MORNING SERVICES: 6:45 AM

EVENING SERVICES: 7:50 PM

FAST ENDS: 8:55 PM



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																										
TIMES SHOWN ARE DAYLIGHT SAVING TIME FOR BERGEN COUNTY JULY 2027	LEGACY PROGRAM REMEMBER US! WHEN DOING YOUR ESTATE PLANNING, YOUR GIFT WILL SECURE A LASTING LEGACY FOR THE FUTURE OF OUR CHILDREN. CONTACT US 201.871.1152	NEED A MOHEL? CONTACT RABBI YOSHI KATZ 347.342.8362	AUGUST 2027 <table> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr> <td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr> <td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr> <td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr> <td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr> <td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					1 כו סיון 26 Sivan TALMUD CLASS 8:30 PM - 9:15 PM	2 כז סיון 27 Sivan  Light candles at 8:14 p.m.	3 כח סיון 28 Sivan RECITE THE BOOK OF PSALMS 7:30 AM שלח SHELACH Avot: chapter 3 Blessing of the new month Shabbat ends at 9:22 p.m.
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4 כט סיון 29 Sivan PARSHA OF THE WEEK 9:30 AM - 10:00 AM Independence Day New Moon: 4:19 י"ז/18 a.m.	5 ל סיון 30 Sivan WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM CGI WEEK 3 ראש חודש תמוז Rosh Chodesh Tammuz	6 א תמוז 1 Tammuz ראש חודש תמוז Rosh Chodesh Tammuz	7 ב תמוז 2 Tammuz FARBRENGEN IHO GIMMEL TAMMUZ 33RD YARTZEIT OF THE REBBE 8:00 PM SHIR HASHIRIM 9:00 PM - 10:00 PM	8 ג תמוז 3 Tammuz TALMUD CLASS 8:30 PM - 9:15 PM	9 ד תמוז 4 Tammuz  Light candles at 8:12 p.m.	10 ה תמוז 5 Tammuz קרח KORACH Avot: chapter 4 Shabbat ends at 9:19 p.m.																																										
11 ו תמוז 6 Tammuz PARSHA OF THE WEEK 9:30 AM - 10:00 AM	12 ז תמוז 7 Tammuz WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM CGI WEEK 4	13 ח תמוז 8 Tammuz	14 ט תמוז 9 Tammuz SHIR HASHIRIM 9:00 PM - 10:00 PM	15 י תמוז 10 Tammuz TALMUD CLASS 8:30 PM - 9:15 PM	16 יא תמוז 11 Tammuz  Light candles at 8:08 p.m.	17 יב תמוז 12 Tammuz חוקת-בלק CHUKAT-BALAK Avot: chapter 5 Shabbat ends at 9:14 p.m.																																										
18 יג תמוז 13 Tammuz PARSHA OF THE WEEK 9:30 AM - 10:00 AM	19 יד תמוז 14 Tammuz WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM CGI WEEK 5	20 טו תמוז 15 Tammuz	21 טז תמוז 16 Tammuz SHIR HASHIRIM 9:00 PM - 10:00 PM	22 יז תמוז 17 Tammuz MORNING SERVICES - 6:45 AM EVENING SERVICES - 7:50 PM תענית יז תמוז FAST OF 17 TAMMUZ Fast begins at 3:58 a.m. Fast ends at 8:55 p.m.	23 יח תמוז 18 Tammuz  Light candles at 8:03 p.m.	24 יט תמוז 19 Tammuz פינחס PINCHAS Avot: chapter 6 Shabbat ends at 9:07 p.m.																																										
25 כ תמוז 20 Tammuz PARSHA OF THE WEEK 9:30 AM - 10:00 AM	26 כא תמוז 21 Tammuz WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM CGI WEEK 6	27 כב תמוז 22 Tammuz	28 כג תמוז 23 Tammuz SHIR HASHIRIM 9:00 PM - 10:00 PM	29 כד תמוז 24 Tammuz TALMUD CLASS 8:30 PM - 9:15 PM	30 כה תמוז 25 Tammuz  Light candles at 7:56 p.m.	31 כו תמוז 26 Tammuz RECITE THE BOOK OF PSALMS 7:30 AM מטות-מסעי MATOT-MASSEI Avot: chapter 1 Blessing of the new month Shabbat ends at 8:59 p.m.																																										

AUGUST 2027

תמוז-אב ה'תשפ"ז • Tammuz-Av 5787



The Beis Hamikdash, Oil on Canvas by Yossi Rosenstein



AV 9: TISHA B'AV

Saddest day in the Jewish calendar. Commemorated as a 25-hour fast, beginning at sunset of the previous evening.

Anniversary of the Divine decree that the Jewish People remain in the desert for 40 years, until that generation died out, after they cried over the 10 spies' false report about the Land of Israel.

Anniversary of the destruction (by the Babylonians under Nebuchadnezzar) of the First Temple (422 BCE), and (by the Romans under Titus) of the Second Temple (70 CE).

Capture by Romans of Beitar, last Jewish fortress to hold out in the Bar Kochba rebellion, with terrible loss of life (c. 135 CE). Jerusalem was ploughed up and turned into a non-Jewish city, Aelia Capitolina (c. 135 CE).

Av 9 in 1492 was the deadline by which all Jews who refused to be baptized had to leave Spain. Over 300,000 departed, many perishing from starvation, piracy, or violence. Those who converted but secretly remained Jewish—known as Marranos—faced torture or execution by the Inquisition.

World War I also began on Av 9, triggering upheaval in Jewish communities, the Russian Revolution's repression of Judaism, deadly pogroms in Ukraine, and the eventual rise of Nazism and the Holocaust.

AV 15

Anniversary of several happy events: the end of the 40-year decree that the Jewish People remain in the desert; the reconciliation of the tribe of Benjamin with the other tribes of Israel; the removal of the guards stationed by Jeroboam ben Nebat to prevent pilgrimages of the Ten Tribes of Israel to the Temple in Jerusalem; and the grant of Roman permission to bury the dead of Beitar, after 14 years. "There were no greater holidays for the Jewish People than Av 15 and Yom Kippur."

MEZUZAH

The mezuzah is a small parchment scroll, handwritten by a trained scribe, containing two Torah passages from the Shema (Deuteronomy 6:4–9 and 11:13–21). These verses declare the oneness of G-d and the Jewish people's obligation to love and serve Him. Housed in a protective case, the mezuzah is affixed to the right-hand doorpost of Jewish homes and rooms, as commanded in the Torah: "And you shall write them upon the doorposts of your house and upon your gates" (Deuteronomy 6:9).

More than a ritual object, the mezuzah serves as a constant reminder of G-d's presence and our relationship with Him. Each time we enter or leave, it offers a moment of reflection—reaffirming our commitment to live with purpose and holiness. It is customary to touch the mezuzah and kiss the fingers as a sign of love and reverence.

According to tradition, the mezuzah offers spiritual protection to the home and its inhabitants. The Divine name "Sha-ddai" written on the back of the scroll is seen as an acronym for "Guardian of the doorways of Israel."

By placing mezuzot on our doorposts, we make a statement: that this home is a sanctuary, rooted in faith, mitzvot, and connection to G-d.

**TO DONATE OR SPONSOR A CHILD
FOR JEWISH EDUCATION,
PLEASE VISIT**

**[WWW.CHABADLUBAVITCH.ORG/
DONATE](http://WWW.CHABADLUBAVITCH.ORG/DONATE)**



FAST OF 9TH OF AV

**ANNIVERSARY OF THE DESTRUCTION OF THE FIRST AND
SECOND TEMPLES COMMEMORATED AS A 25-HOUR FAST
BEGINNING FROM SUNSET OF THE 8TH OF AV**

WEDNESDAY, AUG. 11TH
FAST BEGINS: 7:56 PM

THURSDAY, AUG. 12TH
FAST ENDS: 8:30 PM

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																										
1 כז תמוז 27 Tammuz PARSHA OF THE WEEK 9:30 AM - 10:00 AM	2 כח תמוז 28 Tammuz WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM CGI WEEK 7 New Moon: 5:03 ¹²/₁₈ p.m.	3 כט תמוז 29 Tammuz	4 א אב 1 Av SHIR HASHIRIM 9:00 PM - 10:00 PM ראש חודש אב Rosh Chodesh Av	5 ב אב 2 Av TALMUD CLASS 8:30 PM - 9:15 PM	6 ג אב 3 Av LAST DAY OF OD CAMP GAN ISRAEL  Light candles at 7:48 p.m.	7 ד אב 4 Av CHABAD OF TENAFLY CELEBRATES 34 YRS דברים DEVARIM Shabbat Chazon Avot: chapter 2 Shabbat ends at 8:50 p.m.																																										
8 ה אב 5 Av PARSHA OF THE WEEK 9:30 AM - 10:00 AM	9 ו אב 6 Av WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM CGI WEEK 8	10 ז אב 7 Av	11 ח אב 8 Av LAST DAY OF YD CAMP GAN ISRAEL MINCHA SERVICES - 3:00 PM MAARIV / EICHA SERVICES - 8:30 PM Fast begins at 7:56 p.m.	12 ט אב 9 Av MORNING SVCS - 7:00 AM EVENING SVCS - 7:00 PM  תענית ט אב FAST OF 9 AV Fast ends at 8:30 p.m.	13 י אב 10 Av  Light candles at 7:39 p.m.	14 יא אב 11 Av ואתחנן VA'ETCHANAN Shabbat Nachamu Avot: chapter 3 Shabbat ends at 8:40 p.m.																																										
15 יב אב 12 Av PARSHA OF THE WEEK 9:30 AM - 10:00 AM	16 יג אב 13 Av WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	17 יד אב 14 Av	18 טו אב 15 Av SHIR HASHIRIM 9:00 PM - 10:00 PM חמשה עשר באב FIFTEENTH OF AV	19 טז אב 16 Av TALMUD CLASS 8:30 PM - 9:15 PM	20 יז אב 17 Av  Light candles at 7:29 p.m.	21 יח אב 18 Av עקב EIKEV Avot: chapter 4 Shabbat ends at 8:29 p.m.																																										
22 יט אב 19 Av PARSHA OF THE WEEK 9:30 AM - 10:00 AM	23 כ אב 20 Av WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	24 כא אב 21 Av	25 כב אב 22 Av SHIR HASHIRIM 9:00 PM - 10:00 PM	26 כג אב 23 Av TALMUD CLASS 8:30 PM - 9:15 PM	27 כד אב 24 Av  Light candles at 7:19 p.m.	28 כה אב 25 Av RECITE THE BOOK OF PSALMS 7:30 AM ראה RE'EH Avot: chapter 5 Blessing of the new month Shabbat ends at 8:17 p.m.																																										
29 כו אב 26 Av PARSHA OF THE WEEK 9:30 AM - 10:00 AM	30 כז אב 27 Av WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	31 כח אב 28 Av	BERGEN HATZALAH IN CASE OF A MEDICAL EMERGENCY, CALL 201-367-2222 or 212-230-1000		SEPTEMBER 2027 <table> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr> <td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr> <td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr> <td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr> <td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr> <td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			TIMES SHOWN ARE DAYLIGHT SAVING TIME FOR BERGEN COUNTY AUGUST 2027
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THE MONTH OF ELUL

One of the major accusations often leveled at the CEO of the universe is inaccessibility. These charges are entirely unfounded.

G-d is everywhere, and from there He awaits your call. And just to prove it, one month before Rosh Hashanah, He devotes an entire month to being as approachable as an Almighty Creator can get.

Think of it as though the big boss took a stroll through the cubicles, happily chatting with anyone who approaches, giving each his full attention and a warm smile. That is what our Sages mean when they call Elul the Month of Divine Compassion. During these days, you can repair all that went amiss from the entire year—with study, with charity and good deeds, with meditation and prayer. That is also why we blow the Shofar every day of this month (except Shabbat), as a wake-up call to prepare for the magnificent days to come. We also have our Mezuzot and Tefillin checked during this month.

AV 28-29

Moses came down from his second 40-day stay on Mt. Sinai to plead forgiveness for the Jewish People, who had worshipped the Golden Calf. After G-d agreed to forgive them, He told Moses to go down and carve out two new tablets of stone (Exodus 34:1), since he had broken the first ones. Moses found under his tent a lode of sapphire. He hewed out two new tablets and became, our Sages tell us, extremely wealthy from the leftover chips (1313 BCE).

SHABBAT CANDLES

Darkness is setting upon the world; the workweek is coming to a close. A week of activity, a week of growth, a tiring week. But as the sun goes down, a new day is being ushered in: the day for which we toiled the entire week, a day of rest and tranquility, the holy Shabbat.

Greeting the Shabbat (and also Jewish holidays) are girls and women across the globe. Shortly before sunset they light candles, which usher in peace and blessing to their homes and to the world.

The Torah enjoins us to "honor the Shabbat and call it a delight." Now, one element of this "delight" is to have candles lit. In addition to creating a bright and cheery ambiance, the candles ensure that we don't spend the evening stumbling around in the dark. The Torah clearly tells us that we may not kindle fire on Shabbat. So the key is to light the delight-giving candles before the onset of the day.

The mystics explain that Shabbat is the day that brings illumination to our world, which so often seems to be dark and negative. Furthermore, candles are a metaphor for Torah and for the human soul.

The Shabbat candles represent the light we introduce into the world through studying Torah and observing its precepts. And they also represent the additional soul that our sages say we are given on Shabbat.



Shabbat Candles, Oil on Canvas by H Weiss



REGISTER FOR OUR ONGOING PROGRAMS:

DAYCARE, PRESCHOOL, ELEMENTARY SCHOOL, MIDDLE SCHOOL,
HEBREW SCHOOL, CAMP GAN ISRAEL, AND MORE.

FOR MORE INFORMATION, VISIT US AT

WWW.CHABADLUBAVITCH.ORG

SUNDAY	MONDAY		TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																																
TIMES SHOWN ARE DAYLIGHT SAVING TIME FOR BERGEN COUNTY SEPTEMBER 2027	TO DONATE OR SPONSOR A CHILD FOR JEWISH EDUCATION, PLEASE VISIT WWW.CHABADLUBAVITCH.ORG/DONATE 		1 כט אב 29 Av SHIR HASHIRIM 8:00 PM - 9:00 PM New Moon: 5:47 ¹⁹ / ₁₈ a.m.	2 ל אב 30 Av TALMUD CLASS 8:00 PM - 9:00 PM ראש חודש אלול Rosh Chodesh Elul	3 א אלול 1 Elul  ראש חודש אלול Rosh Chodesh Elul Light candles at 7:06 p.m.	4 ב אלול 2 Elul שופטים SHOFTIM Avot: chapter 6 Shabbat ends at 8:04 p.m.																																																	
	5 ג אלול 3 Elul PARSHA OF THE WEEK 9:30 AM - 10:00 AM	6 ד אלול 4 Elul Labor Day	7 ה אלול 5 Elul	8 ו אלול 6 Elul SHIR HASHIRIM 8:00 PM - 9:00 PM	9 ז אלול 7 Elul TALMUD CLASS 8:00 PM - 9:00 PM	10 ח אלול 8 Elul  Light candles at 6:56 p.m.	11 ט אלול 9 Elul כי תצא KI TEITZE Avot: chapter 1 & 2 Shabbat ends at 7:53 p.m.																																																
12 י אלול 10 Elul PARSHA OF THE WEEK 9:30 AM - 10:00 AM	13 יא אלול 11 Elul WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	14 יב אלול 12 Elul	15 יג אלול 13 Elul SHIR HASHIRIM 8:00 PM - 9:00 PM	16 יד אלול 14 Elul TALMUD CLASS 8:00 PM - 9:00 PM	17 טו אלול 15 Elul  Light candles at 6:44 p.m.	18 טז אלול 16 Elul כי תבוא KI TAVO Avot: chapters 3 & 4 Shabbat ends at 7:41 p.m.																																																	
19 יז אלול 17 Elul PARSHA OF THE WEEK 9:30 AM - 10:00 AM	20 יח אלול 18 Elul WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	21 יט אלול 19 Elul	22 כ אלול 20 Elul SHIR HASHIRIM 8:00 PM - 9:00 PM	23 כא אלול 21 Elul TALMUD CLASS 8:00 PM - 9:00 PM	24 כב אלול 22 Elul  Light candles at 6:32 p.m.	25 כג אלול 23 Elul נצבים - וילך NITZAVIM - VAYELECH Avot: chapters 5 & 6 Shabbat Selichot Shabbat ends at 7:29 p.m.																																																	
26 כד אלול 24 Elul PARSHA OF THE WEEK 9:30 AM - 10:00 AM	27 כה אלול 25 Elul WOMEN'S ZOOM KABBALAH CLASS 10:00 AM - 10:30 AM	28 כו אלול 26 Elul	29 כז אלול 27 Elul SHIR HASHIRIM 8:00 PM - 9:00 PM	30 כח אלול 28 Elul TALMUD CLASS 8:00 PM - 9:00 PM	 OCTOBER 2027<table><tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr><tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr><tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr><tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr><tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr><tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr><tr><td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>		S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						
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ב"ה

Lubavitch on the Palisades

MISSION STATEMENT

The goal of Lubavitch on the Palisades is to encourage and provide a means for Jews of all backgrounds to learn and rekindle a link to their Jewish heritage.

This is accomplished through extensive outreach to the Jewish community of Northeast Bergen County with programs such as adult education lectures, including JLI (Jewish Learning Institute) courses on Kabbalah, Talmud, Tanya, and the weekly Torah portion.

Other ongoing programs include: Breakfast Club, Israeli Club, Community Outreach, Crisis Counseling, Full Service

Synagogue and Daily Prayer Services, Holiday Celebrations, Hospital and Nursing Home Visits, Judaica Services, Kashering Homes, Men's and Women's Mikvaot (Ritual Baths), Mezuzah Checks, One-on-One Studies, Pesach Seders, Shabbatons, Chessed Committee, and Chabad Women's Circle.

We provide extensive children's programming including a Day Care, Preschool, Elementary and Middle School, Early Care and After School Programs, Camp Gan Israel Summer Camp, Hebrew School, Bar/Bat Mitzvah Club, Bar/Bat Mitzvah Lessons, and CTeen Program.

Visit our website for more information, calendar of events, and additional programs:

www.chabadlubavitch.org

WEEKLY SCHEDULE

MORNING SERVICES

Sunday: 8:30 am | Monday through Friday: 7:00 am

DAILY EVENING SERVICES

10 minutes before sunset

FRIDAY EVENING SERVICES

10 minutes after candle lighting from last week of October through the second week in March; third week of March through October: 6:45 pm

SHABBOS MORNING SERVICES

9:30 am | Kiddush following services

SHABBOS EVENING SERVICES

Times vary; please check our website for details at www.chabadlubavitch.org/calendar

WEEKLY CLASSES

SUNDAY: 9:30 am - 10:00 am

Parsha of the week

MONDAY: 10:00 am - 10:30 am

Kabbalah class for women via Zoom

TUESDAY: JLI (Jewish Learning Institute)

8:00 pm - 9:15 pm (November, February)

8:30 pm - 9:30 pm (May)

WEDNESDAY: Shir Hashirim

(Sept. - April): 8:00 pm - 9:00 pm

(After Pesach - August): 9:00 pm - 10:00 pm

THURSDAY: Talmud class

(Sept. - April): 8:00 pm - 9:00 pm

(After Pesach - August): 8:30 pm - 9:15 pm



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